

## METRO VIGAN WATER DISTRICT

## CITIZEN'S CHARTER 2024 (1<sup>ST</sup> EDITION)



#### I. Mandate

The Metro Vigan Water District, by virtue of Presidential Decree No. 198, is formed for the purpose of the following to wit:

"Section 5. Purpose – Local Water Districts may be formed pursuant to this Title for the purpose of:

- Acquiring, installing, improving, maintaining and operating water supply and distribution system for domestic, industrial, municipal, and agricultural uses for residents and lands within the boundaries of such district;
- Providing, maintaining, and operating wastewater collection, treatment, disposal facilities, and; Conduct such other function.

#### II. Vision

Metro Vigan Water District envisions itself to be an efficient and economically viable utility firm that provides adequate and quality water at a reasonable cost to every household within the service area and an effective sewerage system for the City of Vigan.

#### III. Mission

Metro Vigan Water District is committed to contribute to the improvement of the quality of life of the people within the area covered by supplying potable and affordable water twenty-four-(24) hours a day.

Maintain and sustain financial viability and continuously improve by designing and managing the growth of infrastructure in conformance to internationally accepted standards.

Conduct ourselves as public servants, deeply committed to customer satisfaction and uphold the ethics of professionalism.

We shall adhere to sound practices in preserving our water resources and our natural environment as a whole.

#### IV. Service Pledge

We, the officials and employees of Metro Vigan Water District commit ourselves to:

- Provide potable and affordable water 24/7 within the service area;
- Strive for service excellence by giving the highest quality of service promptly and efficiently with utmost courtesy;
- Recognize our responsibility of environmental stewardship;
- Work as a team in achieving the District's goal.



## LIST OF SERVICES

|   | i  |   | _          |     | _                | _ |
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|   | 50 | u | •          |     |                  |   |

| Fre | ontline Services                                       | 4  |
|-----|--------------------------------------------------------|----|
| Α.  | Application for Water Service Connection               | 5  |
| В.  | Payment of Water/Sewer Bills                           | 11 |
| C.  | Reading of Water Meter and Distribution of Water Bills | 17 |
| D.  | Request for Change Name                                | 20 |
| E.  | Request for Meter Investigation                        | 22 |
| F.  | Request for Repair and Maintenance                     | 24 |
| G.  | Request for Senior Citizen Discount Card               | 26 |
| Η.  | Request for Service Reconnection                       | 27 |
| l.  | Request for Temporary and Permanent Disconnection      | 30 |
| J.  | Request for Transfer of Connection                     | 32 |
| Int | ernal Services                                         | 36 |
| K.  | Application for Salary Loan                            | 37 |
| L.  | How to Request for Overtime                            | 38 |
| Μ.  | How to Claim for Overtime Pay                          | 39 |
| N.  | Processing of Application for Leave                    | 40 |
| Ο.  | Request for Certificate of Appearances                 | 42 |
| Ρ.  | Request for Data/Documents needed by Other Agencies    | 43 |
| Q.  | Request for Monetization                               | 44 |
| R.  | Request for Service Records and Employment Certificate | 45 |
| S.  | Salaries for Employees                                 | 46 |



# **Head Office Frontline Services**



#### 1. APPLICATION FOR WATER SERVICE CONNECTION

The services of Metro Vigan Water District is centered on delivering potable water to individual households, government offices, private companies and commercial establishments. All transaction for new water connections shall be at the Main Office, P. Burgos St., Solid West, Vigan City.

| Office/Department/Division: Engineering, Water Resources, Construction & Maintenance |                 |                                                         |  |  |
|--------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------|--|--|
| Classification: Department Complex                                                   |                 |                                                         |  |  |
| Type of Transaction:                                                                 | G2C             |                                                         |  |  |
| Who may avail:                                                                       | 0-0             |                                                         |  |  |
| CHECKLIST OF REQUIR                                                                  |                 | WHERE TO SECURE                                         |  |  |
| For Residential Applicants:                                                          |                 | WHERE TO SECORE                                         |  |  |
| <ul> <li>If the applicant is the pro</li> </ul>                                      | nerty owner     |                                                         |  |  |
| A. Photocopy Proof of Ownership                                                      |                 |                                                         |  |  |
| Any of the ff:                                                                       | •               |                                                         |  |  |
| ■ Land Title                                                                         |                 |                                                         |  |  |
| ■ Deed of Sale                                                                       |                 | Applicant/Municipal Hall                                |  |  |
| <ul> <li>TAX Declaration</li> </ul>                                                  |                 |                                                         |  |  |
| <ul><li>Deed of Donation</li></ul>                                                   |                 |                                                         |  |  |
| B. 1x1 ID Picture (2 copies, white                                                   | background)     | Applicant                                               |  |  |
| C. Brgy. Certificate of Residency                                                    | (1 Original     | Barangay Hall where the service connection              |  |  |
| Copy with Brgy. Seal and with                                                        |                 | be installed                                            |  |  |
| purpose of for MVWD water co                                                         |                 |                                                         |  |  |
| D. Government Issued Identificat                                                     |                 | Post Office, DFA, PSA, GSIS, PRC, LTO,                  |  |  |
| Photocopy with 3 Specimen S                                                          |                 | COMELEC                                                 |  |  |
| <ul> <li>If the property owner is n</li> </ul>                                       |                 |                                                         |  |  |
| and application is throug                                                            | h a             |                                                         |  |  |
| Representative                                                                       |                 |                                                         |  |  |
| A. Photocopy Proof of Ownership                                                      | )               | Property owner/Municipal Hall                           |  |  |
| Any of the ff:                                                                       |                 | Froperty owner/Municipal Hall                           |  |  |
| ■ Land Title                                                                         |                 |                                                         |  |  |
| <ul> <li>Deed of Sale</li> </ul>                                                     |                 |                                                         |  |  |
| <ul> <li>TAX Declaration</li> </ul>                                                  |                 |                                                         |  |  |
| <ul> <li>Deed of Donation</li> <li>B. Authorization letter of the prop</li> </ul>    | erty owner (1   |                                                         |  |  |
| Original)                                                                            | erty Owner (1   | Property owner giving authorization                     |  |  |
| C. 1x1 ID Picture of property own                                                    | er (2 copies.   | B .                                                     |  |  |
| white background)                                                                    | (= 55 155)      | Property owner                                          |  |  |
| D. Brgy. Certificate of Residency                                                    | (1 Original     | Devenger Hell where the comics connection               |  |  |
| Copy with Brgy. Seal and with                                                        | ` •             | Barangay Hall where the service connection be installed |  |  |
| purpose of for MVWD water co                                                         | onnection)      | De Ilistalleu                                           |  |  |
| E. Government Issued Identificat                                                     | ion Card of     | Post Office, DFA, PSA, GSIS, PRC, LTO,                  |  |  |
| property owner (1 Photocopy v                                                        | with 3 Specimen | COMELEC                                                 |  |  |
| Signature)                                                                           |                 | OOMELLO                                                 |  |  |
| F. Government Issued Identificat                                                     |                 | Post Office, DFA, PSA, GSIS, PRC, LTO,                  |  |  |
| representative (1 Photocopy w                                                        | ith 3 Specimen  | COMELEC                                                 |  |  |
| Signature)                                                                           |                 |                                                         |  |  |
| If the property is owned k                                                           | by the parents  |                                                         |  |  |
| of the applicant                                                                     |                 |                                                         |  |  |
| A. Photocopy Proof of Ownership                                                      | )               | Property owner/Municipal Hall                           |  |  |
| Any of the ff:                                                                       |                 | Property owner/Municipal Hall                           |  |  |
| <ul> <li>Land Title</li> <li>Dood of Sala</li> </ul>                                 |                 |                                                         |  |  |
| <ul><li>Deed of Sale</li><li>TAX Declaration</li></ul>                               |                 |                                                         |  |  |
| <ul><li>TAX Declaration</li><li>Deed of Donation</li></ul>                           |                 |                                                         |  |  |
| - Deed of Dollation                                                                  |                 |                                                         |  |  |

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| N.  | N. K. |   |
| (E) | DIST  | B |

|                                                                                              | DIS                                         |
|----------------------------------------------------------------------------------------------|---------------------------------------------|
| B. Authorization letter of parent (1 Original)                                               | Property owner giving authorization         |
| C. 1x1 ID Picture of applicant (2 copies, white background)                                  | Applicant                                   |
| D. Brgy. Certificate of Residency (1 Original                                                | Barangay Hall where the service connection  |
| Copy with Brgy. Seal and with specified                                                      | be installed                                |
| purpose of for MVWD water connection                                                         |                                             |
| E. Photocopy of Proof of Relationship (Birth Certificate /Marriage Certificate [if Married]) | Applicant/Local Civil Registry/PSA          |
| F. Government Issued Identification Card of                                                  | Post Office, DFA, PSA, GSIS, PRC, LTO,      |
| property owner (1 Photocopy with 3 Specimen                                                  | COMELEC                                     |
| Signature)                                                                                   |                                             |
| G. Government Issued Identification Card of                                                  | Post Office, DFA, PSA, GSIS, PRC, LTO,      |
| applicant (1 Photocopy with 3 Specimen                                                       | COMELEC                                     |
| Signature)                                                                                   |                                             |
| If the property is newly purchased                                                           |                                             |
| A. Proof of ownership (Title or Deed of Sale) or                                             | Applicant/Vendor                            |
| Acknowledgment Letter if the Title or Deed of                                                |                                             |
| Sale is not yet processed (1 Photocopy)                                                      |                                             |
| B. 1x1 ID Picture of applicant (2 copies, white                                              | Applicant                                   |
| background) C. Certificate of Ownership                                                      | Barangay Hall where the property is located |
| D. Government Issued Identification Card of                                                  | Barangay Fran Whore the property is located |
| applicant (1 Photocopy with 3 Specimen                                                       | Post Office, DFA, PSA, GSIS, PRC, LTO,      |
| Signature)                                                                                   | COMELEC                                     |
| ,                                                                                            |                                             |
| <ul> <li>If property is for rent or to be care of by<br/>tenant</li> </ul>                   |                                             |
| A. Photocopy Proof of Ownership                                                              |                                             |
| Any of the ff:                                                                               | Property owner/Municipal Hall               |
| <ul><li>Land Title</li></ul>                                                                 |                                             |
| <ul><li>Deed of Sale</li></ul>                                                               |                                             |
| <ul><li>TAX Declaration</li></ul>                                                            |                                             |
| <ul> <li>Deed of Donation</li> </ul>                                                         |                                             |
| B. Authorization Letter of the property owner (1 Original)                                   | Property owner giving authorization         |
| C. 1x1 ID Picture of tenant (2 copies, white                                                 | Applicant                                   |
| background)                                                                                  | .,                                          |
| D. Brgy. Certificate of Residency (1 Original                                                | Barangay Hall where the service connection  |
| Copy with Brgy. Seal and with specified                                                      | be installed                                |
| purpose of for MVWD water connection                                                         |                                             |
| E. Government Issued Identification Card of                                                  | Post Office, DFA, PSA, GSIS, PRC, LTO,      |
| property owner (1 Photocopy with 3 Specimen                                                  | COMELEC                                     |
| Signature)  F. Government Issued Identification Card of                                      | Post Office, DFA, PSA, GSIS, PRC, LTO,      |
| tenant (1 Photocopy with 3 Specimen                                                          | COMELEC                                     |
| Signature)                                                                                   | OSIVILLEO                                   |
| G. Photocopy contract of Lease (if available)                                                | Applicant                                   |
| FOR TEMANTS OF ADARTMENTS                                                                    |                                             |
| FOR TENANTS OF APARTMENTS  A Authorization Letter of the property owner (1)                  | Droporty owner siving outherisation         |
| A. Authorization Letter of the property owner (1     Original)                               | Property owner giving authorization         |
| B. 1x1 ID Picture of tenant (2 copies, white                                                 | Applicant                                   |
| background)                                                                                  | , Applicant                                 |
| C. Government Issued Identification Card of                                                  | Post Office, DFA, PSA, GSIS, PRC, LTO,      |
| property owner (1 Photocopy with 3 Specimen                                                  | COMELEC                                     |
| Signature)                                                                                   |                                             |
| · · · · · · · · · · · · · · · · · · ·                                                        |                                             |

| (SP   | .O V/ | (C) |
|-------|-------|-----|
| N W   |       | Z   |
| WETER | DIST  | B)  |

|                                                  | PDIST                                      |
|--------------------------------------------------|--------------------------------------------|
| D. Government Issued Identification Card of      | Post Office, DFA, PSA, GSIS, PRC, LTO,     |
| tenant (1 Photocopy with 3 Specimen              | COMELEC                                    |
| Signature)                                       |                                            |
| E. Photocopy Proof of Ownership                  | Lessor/Property Owner of the Apartment     |
|                                                  | Lesson roperty Owner of the Apartment      |
| Any of the ff:                                   |                                            |
| <ul><li>Land Title</li></ul>                     |                                            |
| <ul><li>Deed of Sale</li></ul>                   |                                            |
| <ul> <li>TAX Declaration</li> </ul>              |                                            |
| <ul><li>Deed of Donation</li></ul>               |                                            |
| F. Photocopy of contract of Lease (if available) | Applicant/Lessor                           |
| FOR COMMERCIAL APPLICANTS                        | 7 Applicant Lococi                         |
| If business is owned by the property             |                                            |
| owner of the commercial space                    |                                            |
| A. Photocopy Proof of Ownership                  | Property Owner/Municipal Hall              |
| · · · · · · · · · · · · · · · · · · ·            | Troporty Ownor/Mariiolpar Flaii            |
| Any of the ff:                                   |                                            |
| ■ Land Title                                     |                                            |
| <ul> <li>Deed of Sale</li> </ul>                 |                                            |
| <ul> <li>TAX Declaration</li> </ul>              |                                            |
| <ul><li>Deed of Donation</li></ul>               |                                            |
| B. Business Permit (1 Photocopy)                 | Municipal Hall                             |
| C. 1x1 ID Picture of tenant (2 copies, white     | Applicant                                  |
| background)                                      |                                            |
| D. Government Issued Identification Card (1      | Post Office, DFA, PSA, GSIS, PRC, LTO,     |
| Photocopy with 3 Specimen Signature)             | COMELEC                                    |
| If business is renting a commercial              |                                            |
| space                                            |                                            |
| A. Photocopy Proof of Ownership                  |                                            |
| Any of the ff:                                   | A 11                                       |
|                                                  | Applicant                                  |
| ■ Land Title                                     |                                            |
| ■ Deed of Sale                                   |                                            |
| <ul> <li>TAX Declaration</li> </ul>              |                                            |
| <ul> <li>Deed of Donation</li> </ul>             |                                            |
| B. Authorization Letter from the property owner  | Property owner giving authorization        |
| (1 Original)                                     |                                            |
| C. Business Permit (1 Photocopy)                 | Municipal Hall                             |
| D. Contract of Lease (1 Photocopy)               | Owner of the commercial space              |
| E. 1x1 ID Picture of tenant (2 copies, white     | Applicant                                  |
| background)                                      |                                            |
| F. Government Issued Identification Card of      | Post Office, DFA, PSA, GSIS, PRC, LTO,     |
| property owner (1 Photocopy with 3 Specimen      | COMELEC                                    |
| Signature)                                       |                                            |
| G. Government Issued Identification Card of      | Post Office, DFA, PSA, GSIS, PRC, LTO,     |
|                                                  | COMELEC                                    |
| tenant (1 Photocopy with 3 Specimen              | COIVILLE                                   |
| Signature)                                       |                                            |
| For sari-sari stores within the residence        |                                            |
| A. Photocopy Proof of Ownership                  | Duran anti- Occur an/M at 22 at 111 H      |
| Any of the ff:                                   | Property Owner/Municipal Hall              |
| <ul><li>Land Title</li></ul>                     |                                            |
| <ul><li>Deed of Sale</li></ul>                   |                                            |
| <ul><li>TAX Declaration</li></ul>                |                                            |
| <ul> <li>Deed of Donation</li> </ul>             |                                            |
| B. Brgy. Permit or Business Permit (1            | Barangay Hall                              |
| Photocopy)                                       | 3-7                                        |
| C. Brgy. Certificate of Residency (1 Original    | Barangay Hall where the service connection |
| Copy with Brgy. Seal and with specified          | be installed                               |
| purpose of for MVWD water connection             |                                            |
| purpose of for MIV WID water confidention        |                                            |
|                                                  |                                            |



| D. 1x1 ID Picture of applicant (2 copies, white background)                                                             | Applicant                                       |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| E. Government Issued Identification Card of applicant (1 Photocopy with 3 Specimen Signature)                           | Post Office, DFA, PSA, GSIS, PRC, LTO, COMELEC  |
| FOR GOVERNMENT APPLICANTS                                                                                               |                                                 |
| A. 1x1 ID Picture of Head of Agency (2 copies, white background)                                                        | Applicant                                       |
| B. Government Issued Identification Card of Head of Agency (1 Photocopy with 3 Specimen Signature)                      | Post Office, DFA, PSA, GSIS, PRC, LTO, COMELEC  |
| C. Oath of Office of the Head of Agency (1 Photocopy)                                                                   | Office of the Head of Agency                    |
| D. Authorization Letter of Head of Agency if applied through representative (1 Original)                                | Head of Agency                                  |
| E. Government Issued Identification Card of Representative (1 Photocopy with 3 specimen)                                | Post Office, DFA, PSA, GSIS, PRC, LTO, COMELEC  |
| FOR BULK APPLICANTS                                                                                                     |                                                 |
| A. Photocopy of Business Permit                                                                                         | Municipal Hall                                  |
| B. Government Issued Identification Card of owner of construction/business firm (1 Photocopy with 3 Specimen Signature) | Post Office, DFA, PSA, GSIS, PRC, LTO, COMELEC  |
| C. 1x1 ID Picture of construction/business firm (1 copy, white background)                                              | Applicant                                       |
| <ul> <li>D. Authorization Letter from the owner if applied through representative (1 Original)</li> </ul>               | Owner of the business firm giving authorization |
| E. Government Issued Identification Card of representative (1 Photocopy with 3 Specimen Signature)                      | Post Office, DFA, PSA, GSIS, PRC, LTO, COMELEC  |

| CLIENT STEPS                                                                                                                                                             | AGENCY ACTION                                                                                 | FEES TO<br>BE PAID | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------|--------------------|--------------------------------------------------------------------------------------------|
| 1. Proceed to the Frontline Staff of the Engineering, Water Resources, Construction and Maintenance Department and apply for inspection for new water service connection | 1. The Frontline Staff prepares the application for inspection to be signed by the applicant. | None               | 5 minutes          | Administration Services Assistant C /Data Controller Engineering, Water Resources Division |
| Sign the application for inspection                                                                                                                                      | 2. The Frontline Staff informs the applicant all the necessary                                |                    |                    | Administration<br>Services Assistant<br>C/ Data Controller                                 |
|                                                                                                                                                                          | requirements<br>needed<br>2.1 Prepares a job<br>order for the<br>inspection                   | None               | 5 minutes          | Engineering,<br>Water Resources<br>Division                                                |
| 3. Wait at home for the Inspection Team to inspect for possible tapping point and an assessment of                                                                       | 3. The inspection team informs the applicant if there is an excavation to be made.            | None               | 3 days             | Senior<br>Water/Sewerage<br>Maintenance Man/<br>Water/Sewerage<br>Maintenance Man          |

| ( R   | O VIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| Z     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| N. P. | The state of the s |
| EX    | DISTR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

|                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                |      |            | DIS                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the cost for registration and materials for connection.                                                                                                                               | 3.1 The Inspection Team conducts an assessment of the materials and possible tapping point for connection                                                                                                                                                                                                      |      |            | Construction &<br>Maintenance<br>Division                                                                                                                                                                                                                                                     |
| 4. Submit the Inspection/Form accomplished by the assigned inspection team to MVWD Office for the assessment of estimated amount to be paid for the connection of water service line. | 4. The Frontline Staff computes the estimated cost of materials to be paid                                                                                                                                                                                                                                     | None | 15 minutes | Administration Services Assistant C/ Data Controller  Engineering, Water Resources Division                                                                                                                                                                                                   |
| 5. Submit the necessary requirements and fill-up Application for Membership                                                                                                           | <ul> <li>5. The Frontline     Staff reviews the     completeness of     the filled-up forms     and the submitted     requirements.</li> <li>5.1 The Frontline     Staff prepares     and explains the     conditions     provided under     the Application     and Contract for     Water Service</li> </ul> | None | 15 minutes | Administration Services Assistant C/ Data Controller  Engineering, Water Resources Division                                                                                                                                                                                                   |
| 6. Sign the Application & Contract for Water Service and Membership ID.                                                                                                               | 6. Processes the Application & Contract for Water Service for the approval of the Department Head of Engineering, Water Resources, Construction and Maintenance and the General Manager or any other authorized personnel in the absence of the Department Manager or General Manager                          | None | 10 minutes | Administration Services Assistant C/ Data Controller /Department Manager B  Engineering, Water Resources Division  General Manager Office of the General Manager  Any Authorized Personnel if the Department Manager of Engineering, Water Resources and the General Manager is not available |



|                                                                     | •                                                                                 | 1                                                                                                                                                                                                          |            | (D13)                                                                                                              |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------|
| 7. Proceed to the Cashier's office for the payment                  | 7. Accepts payment and issues corresponding Official Receipt for the payment made | <ul> <li>Registration Fee –</li> <li>₱ 500.00</li> <li>Water Meter Fee–</li> <li>₱ 2,397.00</li> <li>Fittings for installation – actual quantity of fittings to be used x unit cost per fitting</li> </ul> | 5 minutes  | Head/Supervising Cashier Cashiering Assistant Utilities/Customer Service Assistants D Commercial Services Division |
| 8. Wait at home for installation.                                   | 8. Prepares Job Order for the                                                     |                                                                                                                                                                                                            |            | Senior                                                                                                             |
| Reminder: Wait for the text message of MVWD to start the excavation | installation of the new water connection.                                         |                                                                                                                                                                                                            |            | Water/Sewerage<br>Maintenance Man<br>/Water/Sewerage<br>Maintenance Man                                            |
|                                                                     | 8.1 Installation of water service connection.                                     | None                                                                                                                                                                                                       | 3 days     | Construction &<br>Maintenance<br>Division                                                                          |
|                                                                     | cormiconorn.                                                                      |                                                                                                                                                                                                            |            | Administration<br>Services Assistant<br>C/ Data Controller                                                         |
|                                                                     |                                                                                   |                                                                                                                                                                                                            |            | Engineering,<br>Water Resources<br>Division                                                                        |
|                                                                     | 8.2 Calls the registered owner of the newly installed connection for feedbacks    |                                                                                                                                                                                                            |            |                                                                                                                    |
|                                                                     | TOTAL:                                                                            | PHP 500.00                                                                                                                                                                                                 | 6 days, 55 |                                                                                                                    |
|                                                                     |                                                                                   | plus actual cost of                                                                                                                                                                                        | minutes    |                                                                                                                    |
|                                                                     |                                                                                   | fittings and                                                                                                                                                                                               |            |                                                                                                                    |
|                                                                     |                                                                                   | Water                                                                                                                                                                                                      |            |                                                                                                                    |
|                                                                     |                                                                                   | Meter –                                                                                                                                                                                                    |            |                                                                                                                    |
| Application for Water Se                                            |                                                                                   | ₱ 2,397.00                                                                                                                                                                                                 |            |                                                                                                                    |

Application for Water Service Connection is covered under R.A. 11032



#### 2. PAYMENT OF WATER/SEWER BILLS

Water/Sewer bills should be made on or before the due date indicated in the water bill to avoid penalties and disconnection of water lines. A 10% penalty will be charged for non-payment of water bill on or before the said due date and another 3% if the account remains unpaid on the next billing. Water service will be cut off if its outstanding bill remains unpaid for two-(2) months. A notice of disconnection will be issued and if unpaid dues will not be settled within three (3) days, water service shall be automatically disconnected

Payment shall only be made at Metro Vigan Water District Office at P. Burgos St., Solid West, Vigan City.

For billing concerns you may contact the following published numbers:

Tel. No.: 077 604-0413

Mobile No.: 0935-541-6984 | 0917-114-9692 | 0917-803-2332

#### A. WALK-IN PAYMENT

Walk-in payments are available from Monday to Saturday and Holidays (except the following holidays: New Year's Day, Maundy Thursday, Good Friday, Black Saturday, Election Day, All Saints Day and Christmas Day) form 8:00 Am to 5:00 PM.

Office/Department/Division: Finance and Commercial Services Department
Classification: Simple
Type of Transaction: G2C
Who may avail: All Concessionaires
CHECKLIST OF REQUIREMENTS WHERE TO SECURE

Water Bill/ Statement of Account Concessionaires FEES TO **PROCESSING** PERSON **CLIENT STEPS AGENCY ACTION RESPONSIBLE** BE PAID TIME Public Assistance 1. Inquire for queue 1. Gives queue NONE 10 minutes and Complaints number and wait number to the Desk Officer for the number to client for payment be called Administrative and **General Services** Division 2. Proceed to the 2. Checks the water Total bill 5 minutes Cashiering Teller and present bill, accepts amount Assistant the water bill/s payment and due Utilities/Customer issues Service Assistant corresponding D Official Receipt \*for lost water bill/s Inform the Teller 2.1 Checks the the registered account's name and ledger in the address of the system Commercial account to be 2.2 Informs the Services Division paid concessionaire the amount to be paid. 2.3 Accepts payment and issues corresponding Official Receipt

Total bill

amount due

15 minutes

TOTAL:



#### **B. ONLINE PAYMENT**

Online payments are available 24/7 via the following online applications.

## **B.1 Online payment via GCash/MAYA App**

| Office/Department/Di                                             | vision:                 | Financ | e and Co                                    | mmercia                    | al Services Depart | ment                                    |
|------------------------------------------------------------------|-------------------------|--------|---------------------------------------------|----------------------------|--------------------|-----------------------------------------|
| Classification:                                                  |                         | Simple | !                                           |                            |                    |                                         |
| Type of Transaction:                                             |                         | G2C    |                                             |                            |                    |                                         |
| Who may avail:                                                   |                         |        | ncessiona                                   | aires                      |                    |                                         |
| CHECKLIST O                                                      |                         | EMENTS | 3                                           |                            | WHERE TO S         | ECURE                                   |
| Water Bill/ Statement of                                         | of Account              |        |                                             |                            | ssionaires         |                                         |
| CLIENT STEPS                                                     | AGEN<br>ACTIO           |        | FEES PA                                     |                            | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE                   |
| 1. Go to GCash/<br>MAYA App.                                     | made with               | I be   |                                             |                            | 5 minutes          | Utilities/Customer<br>Service Assistant |
| 2. Select Bills                                                  | posted th<br>working da |        | your (<br>MAYA a<br>per                     | GCash/<br>account<br>Total |                    | В                                       |
| 3. Click Water<br>Utilities                                      |                         |        | Amount<br>Water E                           |                            |                    |                                         |
| 4. Search for Metro Vigan Water District.                        |                         |        |                                             |                            |                    | Commercial<br>Services Division         |
| 5. Fill out the necessary information.                           |                         |        |                                             |                            |                    |                                         |
| 6. Click Next.                                                   |                         |        |                                             |                            |                    |                                         |
| 7. Click Confirm.                                                |                         |        |                                             |                            |                    |                                         |
| (Confirmation for Successful Payment will appear on your screen) |                         |        |                                             |                            |                    |                                         |
|                                                                  | Т                       | OTAL:  | Total<br>amount<br>and<br>Conver<br>Fee ₱ 1 | nience                     | 5 minutes          |                                         |

Payment of Water/Sewer Bill is covered under R.A. 11032



## **B.2 Online payment via LandBank LinkBiz**

| Office/Department/Di                                                       | vision:                                                       | rision: Finance and Commercial Services Department |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                    |                                              |  |  |  |
|----------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------------------------------------|--|--|--|
| Classification:                                                            |                                                               | Simple                                             | !                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                    |                                              |  |  |  |
| Type of Transaction:                                                       |                                                               | G2C                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                    |                                              |  |  |  |
| Who may avail:                                                             |                                                               |                                                    | ncessiona                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ires         |                    |                                              |  |  |  |
| CHECKLIST O                                                                |                                                               | EMENTS                                             | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              | WHERE TO S         | ECURE                                        |  |  |  |
| Water Bill/ Statement of                                                   |                                                               |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | ssionaires         |                                              |  |  |  |
| CLIENT STEPS                                                               | AGEN<br>ACTIO                                                 |                                                    | FEES PA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TO BE<br>ID  | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE                        |  |  |  |
| Visit     www.linkbiz.com      Click Linkbiz Portal                        | All trans<br>made with<br>day will<br>posted th<br>working da | l be<br>e next                                     | Fee control Fee c | l to<br>Bank | 5 minutes          | Utilities/Customer<br>Service Assistant<br>B |  |  |  |
| 3. Click <b>Pay Now</b>                                                    |                                                               |                                                    | Total A<br>of Wat<br>due.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                    |                                              |  |  |  |
| 4. Enter "Metro Vigan Water District" as Merchant name then click Continue |                                                               |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                    | Commercial<br>Services Division              |  |  |  |
| 5. Click <b>Water Bill</b> then <b>Continue</b>                            |                                                               |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                    |                                              |  |  |  |
| 6. Fill out necessary information then click <b>Continue</b> .             |                                                               |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                    |                                              |  |  |  |
| (Confirmation for<br>Successful Payment<br>will appear on your<br>screen)  |                                                               |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                    |                                              |  |  |  |
|                                                                            | Т                                                             | OTAL:                                              | Total<br>amount<br>and<br>Conver<br>Fee ₱ 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ience        | 5 minutes          |                                              |  |  |  |





## METRO VIGAN WATER DISTRICT WATER RATES

|                   |        | Minimum          | Comn  | nodity Cha  | rge per C | CU.M.  |
|-------------------|--------|------------------|-------|-------------|-----------|--------|
| Classification    | Size   | Charge<br>(0-10) | 11-20 | 21-30       | 31-40     | 41- UP |
| Residential/Gov't | 1/2"   | 243.00           | 25.00 | 25.00 26.00 |           | 28.45  |
|                   | 3/4"   | 388.80           | 25.00 | 26.00       | 27.15     | 28.45  |
|                   | 1"     | 777.60           | 25.00 | 26.00       | 27.15     | 28.45  |
|                   | 1 1/2" | 1,944.00         | 25.00 | 26.00       | 27.15     | 28.45  |
|                   | 2"     | 4,860.00         | 25.00 | 25.00 26.00 |           | 28.45  |
|                   | 3"     | 8,748.00         | 25.00 | 26.00       | 27.15     | 28.45  |
|                   | 4"     | 17,496.00        | 25.00 | 26.00       | 27.15     | 28.45  |

|                 |        | Minimum          | Commodity Charge per CU.M. |       |       |        |
|-----------------|--------|------------------|----------------------------|-------|-------|--------|
| Classification  | Size   | Charge<br>(0-10) | 11-20                      | 21-30 | 31-40 | 41- UP |
| Commercial/Ind. | 1/2"   | 486.00           | 50.00                      | 52.00 | 54.30 | 56.90  |
|                 | 3/4"   | 777.60           | 50.00                      | 52.00 | 54.30 | 56.90  |
|                 | 1"     | 1,555.20         | 50.00                      | 52.00 | 54.30 | 56.90  |
|                 | 1 1/2" | 3,888.00         | 50.00                      | 52.00 | 54.30 | 56.90  |
|                 | 2"     | 9,720.00         | 50.00                      | 52.00 | 54.30 | 56.90  |
|                 | 3"     | 17,496.00        | 50.00                      | 52.00 | 54.30 | 56.90  |
|                 | 4"     | 34,992.00        | 50.00                      | 52.00 | 54.30 | 56.90  |



|                |              | Minimum          | Comn  | Commodity Charge per CU.M. |       |        |  |
|----------------|--------------|------------------|-------|----------------------------|-------|--------|--|
| Classification | Size         | Charge<br>(0-10) | 11-20 | 21-30                      | 31-40 | 41- UP |  |
| Commercial A   | 1/2"         | 425.25           | 43.75 | 45.50                      | 47.50 | 49.75  |  |
|                | 3/4"         | 680.40           | 43.75 | 45.50                      | 47.50 | 49.75  |  |
|                | 1"           | 1,360.80         | 43.75 | 45.50                      | 47.50 | 49.75  |  |
|                | 1 1/2"       | 3,402.00         | 43.75 | 45.50                      | 47.50 | 49.75  |  |
|                | 2"           | 8,505.00         | 43.75 | 45.50                      | 47.50 | 49.75  |  |
|                | 3" 15,309.00 |                  | 43.75 | 45.50                      | 47.50 | 49.75  |  |
|                | 4"           | 30,618.00        | 43.75 | 45.50                      | 47.50 | 49.75  |  |

|                |                           | Minimum   | Comn  | Commodity Charge per CU.M. |       |        |  |
|----------------|---------------------------|-----------|-------|----------------------------|-------|--------|--|
| Classification | Size <i>Charge</i> (0-10) |           | 11-20 | 21-30                      | 31-40 | 41- UP |  |
| Commercial B   | 1/2"                      | 364.50    | 37.50 | 39.00                      | 40.70 | 42.65  |  |
|                | 3/4"                      | 583.20    | 37.50 | 39.00                      | 40.70 | 42.65  |  |
|                | 1"                        | 1,166.40  | 37.50 | 39.00                      | 40.70 | 42.65  |  |
|                | 1 1/2"                    | 2,916.00  | 37.50 | 39.00                      | 40.70 | 42.65  |  |
|                | 2"                        | 7,290.00  | 37.50 | 39.00                      | 40.70 | 42.65  |  |
|                | 3"                        | 13,122.00 | 37.50 | 39.00                      | 40.70 | 42.65  |  |
|                | 4"                        | 26,244.00 | 37.50 | 39.00                      | 40.70 | 42.65  |  |



|                |        | Minimum          |       | Commodity Charge per CU.M. |       |        |  |  |
|----------------|--------|------------------|-------|----------------------------|-------|--------|--|--|
| Classification | Size   | Charge<br>(0-10) | 11-20 | 21-30                      | 31-40 | 41- UP |  |  |
| Commercial C   | 1/2"   | 303.75           | 31.25 | 32.50                      | 33.90 | 35.55  |  |  |
|                | 3/4"   | 486.00           | 31.25 | 32.50                      | 33.90 | 35.55  |  |  |
|                | 1"     | 972.00           | 31.25 | 32.50                      | 33.90 | 35.55  |  |  |
|                | 1 1/2" | 2,430.00         | 31.25 | 32.50                      | 33.90 | 35.55  |  |  |
|                | 2"     | 6,075.00         | 31.25 | 32.50                      | 33.90 | 35.55  |  |  |
|                | 3"     | 10,935.00        | 31.25 | 32.50                      | 33.90 | 35.55  |  |  |
|                | 4"     | 21,870.00        | 31.25 | 32.50                      | 33.90 | 35.55  |  |  |

|                |             | Minimum                 | Comn  | Commodity Charge per CU.M. |       |        |  |
|----------------|-------------|-------------------------|-------|----------------------------|-------|--------|--|
| Classification | Size        | <i>Charge</i><br>(0-10) | 11-20 | 21-30                      | 31-40 | 41- UP |  |
| Bulk/Wholesale | 1/2"        | 729.00                  | 75.00 | 78.00                      | 81.45 | 85.35  |  |
|                | 3/4"        | 1,166.40                | 75.00 | 78.00                      | 81.45 | 85.35  |  |
|                | 1"          | 2,332.80                | 75.00 | 78.00                      | 81.45 | 85.35  |  |
|                | 1 1/2"      | 5,832.00                | 75.00 | 78.00                      | 81.45 | 85.35  |  |
|                | 2" 14,580.0 |                         | 75.00 | 78.00                      | 81.45 | 85.35  |  |
|                | 3"          | 26,244.00               | 75.00 | 78.00                      | 81.45 | 85.35  |  |
|                | 4"          | 52,488.00               | 75.00 | 78.00                      | 81.45 | 85.35  |  |



## 3. READING OF WATER METERS & DISTRIBUTION OF BILLS

The reading of water meter is based on Zoning System identified by management for easy access and identification.

| Office/Department/Divi                                                                                                                                                                                                                                                                                                                                                        | ision                                                                                     | Finance and Commercial Services Department                                                                         |           |              |                                 |                                                                                                                                                                        |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------|--------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| : Classification:                                                                                                                                                                                                                                                                                                                                                             |                                                                                           | Cimple                                                                                                             |           |              |                                 |                                                                                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           | Simple<br>G2C                                                                                                      |           |              |                                 |                                                                                                                                                                        |  |  |
| Type of Transaction: Who may avail:                                                                                                                                                                                                                                                                                                                                           |                                                                                           | All Concessionaires                                                                                                |           |              |                                 |                                                                                                                                                                        |  |  |
| CHECKLIST OF                                                                                                                                                                                                                                                                                                                                                                  | PEOU                                                                                      |                                                                                                                    | Hall      | -5<br>       | WHERE TO S                      | FCIIDE                                                                                                                                                                 |  |  |
| None                                                                                                                                                                                                                                                                                                                                                                          | IVE QUI                                                                                   | IKLINEITIO                                                                                                         |           | None         | WIILKE 100                      | LOUIL                                                                                                                                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |                                                                                                                    | FF        | ES TO        | PROCESSING                      | PERSON                                                                                                                                                                 |  |  |
| CLIENT STEPS                                                                                                                                                                                                                                                                                                                                                                  | AGEN                                                                                      | NCY ACTION                                                                                                         |           | PAID         | TIME                            | RESPONSIBLE                                                                                                                                                            |  |  |
| 1. Wait at home for the meter readers for the reading of water meters and distribution of water bills  2. Wait for a text message informing the total bill and due date of your account. It will be send the day your water meter was read.  (you can register your phone number to your account by texting, REG, 23-011123 [Your Account Number] and send it to 0955-264-    | read wate mete distri wate  2. Wit after t your v Water sent v accouregiste phone and you | hin a day he reading of vater meter, bill will be ria SMS, to all ents that ered their e number, ou will re a text | 1         | None<br>None | 5 minutes  5 minutes  1 day     | Utilities/Customer Services Assistant B/C/ Plumber C  Commercial Services Division  Utilities/Customer Services Assistant B/C/ Plumber C  Commercial Services Division |  |  |
| 2948)                                                                                                                                                                                                                                                                                                                                                                         |                                                                                           |                                                                                                                    |           |              |                                 |                                                                                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           | TOTAL                                                                                                              |           | None         | 1 day                           |                                                                                                                                                                        |  |  |
| 7011                                                                                                                                                                                                                                                                                                                                                                          |                                                                                           | SCHEDULE                                                                                                           | <u>OF</u> | KEADIN       |                                 | _                                                                                                                                                                      |  |  |
| ZONE                                                                                                                                                                                                                                                                                                                                                                          |                                                                                           | 277. 5                                                                                                             |           |              | SCHEDUL                         | <u> </u>                                                                                                                                                               |  |  |
| ZONE 2- QUIRINO BLVD., BRGY. 5, BOQUIG, CABAROAN, AGGAY (BANTAY):  ZONE 23- BRGY. 3, BRGY. 4, BRGY. 6, SOME PART OF BRGY 2 AND BALALENG, ROXAS DIKE, CARINGTON PLACE (BANTAY), SOME PART OF BAYUBAY SUR (SAN VICENTE):  ZONE 24- BAYUBAY SUR, BAYUBAY NORTE, POBLACION, BANTAOAY, PUDOC SUR, PUDOC NORTE, PUDOC CENTRO, NAGTUPACAN, SITIO URDAS, SAN SEBASTIAN (SAN VICENTE): |                                                                                           |                                                                                                                    |           |              | Every 1 <sup>st</sup> day of th | e month                                                                                                                                                                |  |  |



|                                                                                                                                                                                                                                                                                                                                             | R DISTI                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| ZONE 1- BRGY 5, CAYAPA DRIVE, BRGY 1, MIRA, BRGY. 2, SOME PART OF BALALENG (BANTAY):  ZONE 15- MAGSAYSAY, TAMAG (VIGAN CITY):  ZONE 22- SALINDEG, PONG-OL, BARACCA, SAN PEDRO NORTE, SAN PEDRO SUR, PARATONG, BULALA, MINDORO (VIGAN CITY):                                                                                                 | Every 2 <sup>nd</sup> day of the month |
| ZONE 3- PUSPUS, SINABAAN, CABALANGGAN, ORA EAST, ORA WEST (BANTAY): ZONE 4- BULAG WEST, BULAG EAST, BULAG CENTRO, TAGUIPORO, NAGUIDAYAN, AN-ANNAM, TAY-AC (BANTAY): ZONE 12- BRGY. II, BRGY. V, SOME PART OF BGRY. I (VIGAN CITY): ZONE 26- SOME PART OF PANGADA, CABULOAN AND SITIO MINDANAO, PARATONG, SUBEC, CABITTAOGAN (STA CATALINA). | Every 3 <sup>rd</sup> day of the month |
| ZONE 6- SOME PART OF BRGY. IV, SOME PART OF BRGY. III (VIGAN CITY):  ZONE 13- BRGY. VI, SOME PART OF BRGY. V, BRGY. VIII AND BRGY. IX (VIGAN CITY):  ZONE 25- PANGADA, CABAROAN, CABULOAN, POBLACION, TAMURONG, PARATONG (STA CATALINA):                                                                                                    | Every 4 <sup>th</sup> day of the month |
| ZONE 20- BEDDENG LAUD, BEDDENG DAYA, CAMANGGAN, BONGTOLAN, CABAROAN DAYA, CABAROAN LAUD, CABALANGEGAN, CAPANGPANGAN, SAN JULIAN SUR, SAN JULIAN NORTE, NAGSANGALAN, PUROC A DACKEL, PUROC A BASSIT, RUGSUANAN, RAOIS (VIGAN CITY), SOME PART OF NAGUILIAN AND ANONANG MAYOR(CAOAYAN):                                                       | Every 5 <sup>th</sup> day of the month |
| ZONE 5- TALEB, PAING, PAING EAST (BANTAY):  ZONE 7- BRGY. IV (SOLIDWEST), AYUSAN NORTE (VIGAN CITY):  ZONE 18- BAGGOC, PANTAY QUITITQUIT, PANDAN (CAOAYAN):                                                                                                                                                                                 | Every 6 <sup>th</sup> day of the month |



| UI.                                    |
|----------------------------------------|
| Every 7 <sup>th</sup> day of the month |
| Every 8 <sup>th</sup> day of the month |
| Every 9 <sup>th</sup> day of the month |
|                                        |

Reading of Water Meter and Distribution of Water Bills is covered under R.A. 11032



## 4. REQUEST FOR CHANGE NAME

Concessionaire of MVWD may request for change name for the following reasons:

- a) Death of the registered owner;
- b) Change of property owner due to sale of property

|                       |                                                                                                               |           | ı                                            |               |        |                                                  |                                                                                            |  |
|-----------------------|---------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------|---------------|--------|--------------------------------------------------|--------------------------------------------------------------------------------------------|--|
| Off                   | ice/Department/Divis                                                                                          | sion:     |                                              | Water I       | Resc   | ources, Construction                             | on & Maintenance                                                                           |  |
|                       | <u> </u>                                                                                                      |           | Department                                   |               |        |                                                  |                                                                                            |  |
|                       | ssification:                                                                                                  |           | Simple                                       |               |        |                                                  |                                                                                            |  |
|                       | e of Transaction:                                                                                             |           | G2C                                          |               |        |                                                  |                                                                                            |  |
| wn                    | o may avail:                                                                                                  | - DEOU    | All Concessi                                 | onaires       |        | WHERE TO                                         | OFOURE                                                                                     |  |
|                       | CHECKLIST OF                                                                                                  | - KEQU    | IKEMEN 15                                    |               |        | WHERE TO                                         | SECURE                                                                                     |  |
|                       | <ul> <li>If due to death of s</li> </ul>                                                                      |           |                                              |               | - DI : |                                                  |                                                                                            |  |
|                       | Death Certificate of the Photocopy)                                                                           | ne regist | ered owner (1                                |               |        | lippine Statistic Au<br>gistry                   | ithority/Local Civil                                                                       |  |
|                       | Marriage Contract (1                                                                                          | Photoco   | рру)                                         |               |        | lippine Statistic Augistry                       | thority/Local Civil                                                                        |  |
|                       | Government Issued Io<br>surviving spouse (1 P<br>Signature);                                                  | hotocop   | y with 3 Spec                                | eimen         |        | st Office, DFA, PS<br>D, COMELEC                 | A, GSIS, PRC,                                                                              |  |
|                       | <ul> <li>If due to death of p</li> </ul>                                                                      |           |                                              |               |        |                                                  |                                                                                            |  |
|                       | Death Certificate of th<br>(1 Photocopy)                                                                      | ne regist | ered owner/pa                                | arents        |        | lippine Statistic Au<br>gistry                   | thority/Local Civil                                                                        |  |
|                       | Birth Certificate of sor                                                                                      | n/daugh   | ter (1 Photoco                               | ру)           | Phi    | Jippine Statistic Augistry                       | thority/Local Civil                                                                        |  |
|                       | Government Issued lo<br>Son/Daughter. (1 Pho<br>signature)                                                    |           |                                              | en            | Pos    | st Office, DFA, PS,<br>D, COMELEC                | A, GSIS, PRC,                                                                              |  |
| A.<br>B.              | lings Authorization letter of (1 Original copy) Government Issued Io siblings who signed th                   | dentifica | tion Card of a                               | II            | Pos    | ings of applicant t Office, DFA, PSA, GSIS, PRC, |                                                                                            |  |
|                       | <ul><li>Photocopy with 3 Spe</li><li>For newly purchas</li></ul>                                              | sed prop  | perty and regis                              | stered        |        |                                                  |                                                                                            |  |
|                       | owner agrees to tr<br>Authorization of the o<br>transfer of water right                                       | ld prope  | erty owner for                               | the           | Reg    | gistered owner                                   |                                                                                            |  |
| B.                    | Original copy) Government Issued Ioregistered owner (1 P                                                      | dentifica | tion Card of th                              | _             |        | st Office, DFA, PSA<br>D, COMELEC                | A, GSIS, PRC,                                                                              |  |
| C.                    | C. Government Issued Identification Card of the new owner of property (1 Photocopy with 3 Specimen Signature) |           |                                              |               |        | st Office, DFA, PSA<br>D, COMELEC                | A, GSIS, PRC,                                                                              |  |
| D.                    | D. Deed of Sale/Title of the property (1 Photocopy)                                                           |           |                                              |               |        | ndor of property                                 |                                                                                            |  |
|                       | CLIENT STEPS                                                                                                  | AGEN      | CY ACTION                                    | FEES<br>BE PA |        | PROCESSING<br>TIME                               | PERSON<br>RESPONSIBLE                                                                      |  |
| Fr<br>red<br>na<br>ne | oceed to the ontline Staff and quests for change ame and submits the ecessary quirements                      | the su    | ks the<br>leteness of<br>ubmitted<br>rements | Non           | е      | 5 minutes                                        | Administration Services Assistant C/ Data Controller  Engineering, Water Resource Division |  |



| 2. Proceeds to the Cashier's Office for payment of Change Name Fee             | 2. Accepts payment and issues corresponding Official Receipt    | Change<br>Name<br>Fee- PHP<br>150.00                           | 5 minutes  | Cashiering<br>Assistant/<br>Utilities/Customer<br>Service Assistant<br>D                    |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------|
|                                                                                |                                                                 | *No fee if change name is due to death of the Registered Owner |            | Commercial<br>Services Division                                                             |
| 3. Go back to the attending Frontline Staff and presents the Official Receipt. | 3. Records the<br>Official Receipt<br>and prepares Job<br>Order | None                                                           | 5 minutes  | Administration Services Assistant C/ Data Controller  Engineering, Water Resources Division |
|                                                                                | TOTAL:                                                          | PHP<br>150.00                                                  | 15 minutes |                                                                                             |

Request for Change Name is covered under R.A. 11032



## 5. REQUEST FOR METER INVESTIGATION

Concessionaires of MVWD may request for meter investigation for excessive billing, continuous reading/reverse reading or broken meter.

#### A. If due to high consumption, continuous rotation and backward reading.

| Office/Department/Divi                                                         | sion:                                 | Engineering, Water Resources, Construction & Maintenance Department                   |       |       |                      | n & Maintenance                                                                                            |  |  |
|--------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------|-------|-------|----------------------|------------------------------------------------------------------------------------------------------------|--|--|
| Classification:                                                                |                                       | Simple                                                                                |       |       |                      |                                                                                                            |  |  |
| Type of Transaction:                                                           |                                       | G2C                                                                                   |       |       |                      |                                                                                                            |  |  |
| Who may avail:                                                                 |                                       | All Concessio                                                                         | naire | es    |                      |                                                                                                            |  |  |
| CHECKLIST OF                                                                   | REQUI                                 | REMENTS                                                                               |       |       | WHERE TO S           | ECURE                                                                                                      |  |  |
| None                                                                           |                                       |                                                                                       |       | None  |                      |                                                                                                            |  |  |
| CLIENT STEPS                                                                   | AGEI                                  | NCY ACTION                                                                            |       | ES TO | PROCESSING           | PERSON                                                                                                     |  |  |
|                                                                                |                                       |                                                                                       |       | PAID  | TIME                 | RESPONSIBLE                                                                                                |  |  |
| Proceed to the     Frontline Staff and     request for meter     investigation | acco<br>print<br>prep<br>Orde<br>insp | checks the ccount and rints ledger and repares Job order for aspection of vater meter |       | Vone  | 5 minutes            | Administration Services Assistant C/ Data Controller  Engineering, Water Resources Division                |  |  |
| 2. Wait at home for the inspection team                                        | 2. Conducts water meter investigation |                                                                                       | None  |       | 1 day                | Senior Water/Sewerage Maintenance Man /Water/Sewerage Maintenance Man  Construction & Maintenance Division |  |  |
| 3. Go back to MVWD office for the result of investigation                      | of wa                                 | orms the result<br>water meter<br>estigation                                          |       | Vone  | 5 minutes            | Administration Services Assistant C/ Data Controller  Engineering, Water Resources Division                |  |  |
|                                                                                |                                       | TOTAL:                                                                                | 1     | lone  | 1 day, 10<br>minutes |                                                                                                            |  |  |



#### B. If the water meter is broken due to unavoidable circumstances

| Office/Department/Divi                                                                                         | sion:                                                 | Engineering,<br>Department                            | Wa   | ater Resources, Construction & Maintenance |                     |                                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|------|--------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------|--|
| Classification:                                                                                                |                                                       | Simple                                                |      |                                            |                     |                                                                                                         |  |
| Type of Transaction:                                                                                           |                                                       | G2C                                                   |      |                                            |                     |                                                                                                         |  |
| Who may avail:                                                                                                 |                                                       | All Concessi                                          | onai | res                                        |                     |                                                                                                         |  |
| CHECKLIST OF                                                                                                   | REQUIR                                                | REMENTS                                               |      |                                            | WHERE TO S          | ECURE                                                                                                   |  |
| None                                                                                                           |                                                       |                                                       |      | None                                       |                     |                                                                                                         |  |
| CLIENT STEPS                                                                                                   | AGEN                                                  | CY ACTION                                             |      | ES TO<br>PAID                              | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE                                                                                   |  |
| Proceed to the     Frontline Staff for     request for inspection     of water meter or via     telephone call | Order<br>inspe                                        | ares Job<br>r for<br>ction of<br>r meter              |      | None                                       | 5 minutes           | Public Assistance<br>and Complaints<br>Desk Officer  Administrative and<br>General Services<br>Division |  |
| Wait at home for the inspection team                                                                           |                                                       | ucts water<br>r inspection                            |      |                                            |                     | Senior Water/Sewerage Maintenance Man /Water/Sewerage Maintenance Man                                   |  |
|                                                                                                                | 2.1 Frontline Staff records the result of inspection. |                                                       | 1    | None                                       | 1 day               | Construction &<br>Maintenance<br>Division                                                               |  |
|                                                                                                                | Orde<br>mete                                          | repares a Job<br>rder for water<br>eter<br>placement. |      |                                            |                     |                                                                                                         |  |
|                                                                                                                |                                                       | TOTAL:                                                | 1    | None                                       | 1 day, 5<br>minutes |                                                                                                         |  |

Request for Meter Investigation is covered under R.A. 11032



#### 6. REQUEST FOR REPAIR AND MAINTENANCE

Filing of request for repair and maintenance of water services (from tapping point to water meter only) such as broken pipes and leakages, low pressure, and dirty water may be done through telephone call or walk in at Metro Vigan Water District Office.

For complaints and notifications, you can reach us 24/7 thru our FB Page and our published numbers:

FB Page Account: Metro Vigan Water District

Tel. No.s: 077-674-0870 | 077 604-0413 | 077 674-1321

Mobile No.: 0936-186-0046

0936-186-0052 0917-119-8143 0935-541-6984 0917-114-9692

#### A. WALK-IN

| Office/Department/Di                                                                                                                                                                                | vision:                                  | Engineering, Water Resources, Construction & Maintenance Department                  |                    |                       |                                                                                                                              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------|--------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------|--|
| Classification:                                                                                                                                                                                     |                                          | Simple                                                                               |                    |                       |                                                                                                                              |  |
| Type of Transaction:                                                                                                                                                                                |                                          | G2C                                                                                  |                    |                       |                                                                                                                              |  |
| Who may avail:                                                                                                                                                                                      |                                          | All Concessio                                                                        | naires             |                       |                                                                                                                              |  |
| CHECKLIST O                                                                                                                                                                                         | F REQUI                                  |                                                                                      |                    | WHERE TO S            | ECURE                                                                                                                        |  |
| None                                                                                                                                                                                                |                                          |                                                                                      | None               |                       |                                                                                                                              |  |
| CLIENT STEPS                                                                                                                                                                                        | AGEN                                     | CY ACTION                                                                            | FEES TO<br>BE PAID | PROCESSING<br>TIME    | PERSON<br>RESPONSIBLE                                                                                                        |  |
| Public Assistance<br>and Complaints<br>Desk<br>Officer/Frontline<br>Staff and<br>report/request for                                                                                                 | needed<br>client to<br>the rep<br>compla | . Gets the information needed from the client to trace easily the reported complaint |                    | 5 minutes             | Public Assistance<br>and Complaints<br>Desk Officer  Administrative and<br>General Services<br>Division                      |  |
| repair and maintenance of water service (If during Mondays to Fridays)  Approach the guard on duty and report/request for repair and maintenance of water service (If during Saturdays and Sundays) | 1.1 Prep<br>Orde                         | ares a Job<br>er                                                                     |                    | 5 minutes             | Administration Services Assistant C/ Data Controller  Engineering, Water Resources Division  Personnel on duty/Guard on duty |  |
| Wait at home for the Maintenance Team                                                                                                                                                               |                                          | ·                                                                                    | None               | 1 day                 | Senior Water/Sewerage Maintenance Man /Water/Sewerage Maintenance Man                                                        |  |
|                                                                                                                                                                                                     | 2.1 Conducts maintenance repair.         |                                                                                      |                    | 1 day                 | Construction & Maintenance Division                                                                                          |  |
|                                                                                                                                                                                                     |                                          | TOTAL:                                                                               | None               | 2 days, 10<br>minutes |                                                                                                                              |  |



#### **B. VIA TELEPHONE CALL**

| Office/Department/Division: | Engineering, Water Resources, Construction & Maintenand Department |  |  |  |  |
|-----------------------------|--------------------------------------------------------------------|--|--|--|--|
| Classification:             | Simple                                                             |  |  |  |  |
| Type of Transaction:        | G2C                                                                |  |  |  |  |
| Who may avail:              | All Concessionaires                                                |  |  |  |  |
|                             |                                                                    |  |  |  |  |

CHECKLIST OF REQUIREMENTS WHERE TO SECURE None None **PROCESSING PERSON FEES TO CLIENT STEPS AGENCY ACTION BE PAID RESPONSIBLE** TIME 1. Report/Request for 1. Gets the information None 5 minutes Public Assistance and Complaints repair and needed from the Desk Officer maintenance of caller to trace easily water service by the reported Administrative and General Services calling the complaint Division published numbers of MVWD Administration 1.1 Prepares a Job 5 minutes Services Assistant Order C/ Data Controller Engineering, Water Resources Division The guard on duty will Personnel on answer your call for your duty/Guard on report/request for repair duty and maintenance of water service (If during Saturdays and Sundays) 2. Wait at home for the 2. Conducts inspection None 1 day Senior Water/Sewerage maintenance team Maintenance Man /Water/Sewerage Maintenance Man 2.1 Conducts 1 day maintenance repair. Construction & Maintenance Division TOTAL: None 2 days, 10 minutes

Request for Repair and Maintenance is covered under R.A. 11032



#### 7. APPLICATION FOR SENIOR CITIZEN DISCOUNT CARD

Registered owners of water service of MVWD that are Senior Citizens may apply for Senior Citizen discount as provided under RA 9994 (The Expanded Senior Citizens Act). A Senior Citizen Discount card shall be issued by the District and shall be presented for the grant of a minimum of five percent (5%) discount relative to the monthly utilization of water. Provisions for discount under RA 9994: a.) That the individual meters for the foregoing utilities are registered in the name of the senior citizen residing therein; b.) That the monthly consumption does not exceed thirty cubic meters (30 m3) of water; c.) That the privilege is granted per household regardless of the number of senior citizens residing therein.

| Office/Department/Divis                                      | ion: Administrative                                                                                 | e Depart      | tment         | t                                                  |                       |  |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------|---------------|----------------------------------------------------|-----------------------|--|
| Classification:                                              | Simple                                                                                              |               |               |                                                    |                       |  |
| Type of Transaction:                                         | G2C                                                                                                 |               |               |                                                    |                       |  |
| Who may avail:                                               | All Registered                                                                                      | Senior        | Citiz         | en Concessionaire                                  | es                    |  |
| CHECKLIST OF                                                 | REQUIREMENTS                                                                                        |               |               | WHERE TO                                           | SECURE                |  |
|                                                              | Senior Citizen ID issued by the Office of Senior Citizens Affairs (1 Photocopy)                     |               |               | Municipal Hall - Office of Senior Citizens Affairs |                       |  |
| B. Barangay Certification residing therein (1 Original Seal) |                                                                                                     |               | Barangay Hall |                                                    |                       |  |
| C. 1x1 ID Picture of Senio                                   |                                                                                                     | 1             | Applicant     |                                                    |                       |  |
| D. Authorization Letter if                                   | Authorization Letter if application is through representative (1 Original copy)                     |               |               | Senior Citizen giving authority to apply           |                       |  |
|                                                              | Government Issued Identification Card of the representative (1 Photocopy with 3 Specimen Signature) |               |               | Post Office, DFA, PSA, GSIS, PRC, LTO, COMELEC     |                       |  |
| CLIENT STEPS                                                 | AGENCY ACTION                                                                                       | FEES<br>BE PA | _             | PROCESSING<br>TIME                                 | PERSON<br>RESPONSIBLE |  |

|   | CLIENT STEPS                                                                                                       | AGENCY ACTION                                                                                                       | BE PAID | PROCESSING<br>TIME   | PERSON<br>RESPONSIBLE                                                                                   |
|---|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------|----------------------|---------------------------------------------------------------------------------------------------------|
| • | Proceed to the Public     Assistance and     Complaints Desk     Officer and submit the necessary     requirements | 1. Checks the completeness of the submitted requirements  1.1 Records and prepares the Senior Citizen discount card | NONE    | 2 days               | Public Assistance<br>and Complaints<br>Desk Officer  Administrative and<br>General Services<br>Division |
|   | 2. Return to MVWD Office and claim the discount card after 2 days                                                  | Issues the     Senior Citizen     discount card                                                                     | NONE    | 3 minutes            | Public Assistance<br>and Complaints<br>Desk Officer  Administrative and<br>General Services<br>Division |
|   |                                                                                                                    | TOTAL:                                                                                                              | None    | 2 days, 3<br>minutes |                                                                                                         |

Application for Senior Citizen Discount is covered under R.A. 11032



## 8. REQUEST FOR SERVICE RECONNECTION

Water service lines that has been disconnected due to delinquent accounts or voluntary disconnection may be requested for service reconnection

A. If water service is disconnected and requested for reconnection within 24 hours

| Office/Department/Division:                                                                                          | Engineering, Water Resources, Construction & Maintenance Department |                                                |  |  |  |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------|--|--|--|
| Classification:                                                                                                      | Simple                                                              |                                                |  |  |  |
| Type of Transaction:                                                                                                 | G2C                                                                 |                                                |  |  |  |
| Who may avail:                                                                                                       | All Concessionaires                                                 | 5                                              |  |  |  |
| CHECKLIST OF REQUI                                                                                                   | REMENTS                                                             | WHERE TO SECURE                                |  |  |  |
| <ul> <li>If application is through Represe</li> </ul>                                                                | ntative                                                             |                                                |  |  |  |
|                                                                                                                      | A. Authorization Letter from registered owner (1                    |                                                |  |  |  |
| Original copy)  B. Government Issued Identification Card of registered owner (1 Photocopy with 3 Specimen Signature) |                                                                     | Post Office, DFA, PSA, GSIS, PRC, LTO, COMELEC |  |  |  |
| C. Government Issued Identification Card of representative (1 Photocopy with 3 Specimen Signature)                   |                                                                     | Post Office, DFA, PSA, GSIS, PRC, LTO, COMELEC |  |  |  |

| Signature)                                                                                                                                                 |                                                                                                              |                                      |                      |                                                                                                                                        |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| CLIENT STEPS                                                                                                                                               | AGENCY ACTION                                                                                                | FEES TO<br>BE PAID                   | PROCESSING<br>TIME   | PERSON<br>RESPONSIBLE                                                                                                                  |  |  |  |
| 1. Proceed to the Frontline Staff and request for service reconnection.                                                                                    | 1. Checks the concessionaire's account and print account's ledger for unpaid balances                        | None                                 | 5 minutes            | Administration Services Assistant C/ Data Controller Engineering, Water Resources Division                                             |  |  |  |
| 2. Proceed to the Cashier's Office for payment of unpaid balances.                                                                                         | Checks the     accounts ledger     Accepts     payment and     issues     corresponding     Official Receipt | Unpaid<br>Balance<br>(if applicable) | 5 minutes            | Cashiering Assistant/ Utilities/Customer Service Assistant D Commercial Services Division Administrative and General Services Division |  |  |  |
| 3. Proceed to the attending Frontline Staff of the Engineering, Water Resources, Construction and Maintenance Department and present the Official Receipt. | 3. Records the Official Receipt and prepares Job Order                                                       | None                                 | 5 minutes            | Administration Services Assistant C/ Data Controller Engineering, Water Resources Division                                             |  |  |  |
| 4. Wait at home for the reconnection of water line service                                                                                                 | Plumber     reconnects water     service line                                                                | NONE                                 | 1 day                | Senior Water/Sewerage Maintenance Man /Water/Sewerage Maintenance Man Construction & Maintenance Division                              |  |  |  |
|                                                                                                                                                            | TOTAL:                                                                                                       | Unpaid<br>Balance (if<br>applicable) | 1 Day, 15<br>minutes |                                                                                                                                        |  |  |  |



## B. If water service is disconnected and requested for reconnection after 24 hours of disconnection

| Office/Department/Div                                                            | ision:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Engineering, Water Resources, Construction & Maintenance Department                                     |          |                                                  |                           | on & Maintenance                                                                                           |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------|
| Classification: Simple                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         | •        |                                                  |                           |                                                                                                            |
| Type of Transaction: G2C                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         |          |                                                  |                           |                                                                                                            |
| Who may avail:                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | All Concess                                                                                             | sionaire | es                                               |                           |                                                                                                            |
| CHECKLIST OF                                                                     | REQUI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | REMENTS                                                                                                 |          |                                                  | WHERE TO S                | SECURE                                                                                                     |
| <ul> <li>If application is through</li> </ul>                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         |          |                                                  |                           |                                                                                                            |
| A. Authorization Letter Original copy)                                           | from regi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | stered owne                                                                                             | r (1     |                                                  | stered owner              |                                                                                                            |
| B. Government Issued registered owner (1 Specimen Signature                      | Photocop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                         |          | COM                                              | ELEC                      | GSIS, PRC, LTO,                                                                                            |
| C. Government Issued representative (1 Ph Signature)                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         |          |                                                  | Office, DFA, PSA,<br>ELEC | GSIS, PRC, LTO,                                                                                            |
| CLIENT STEPS                                                                     | AGENO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CY ACTION                                                                                               |          | S TO<br>PAID                                     | PROCESSING<br>TIME        | PERSON<br>RESPONSIBLE                                                                                      |
| Proceed to the     Frontline Staff and     request for service     reconnection. | 1. Gets the information in the information in the information in the inspection in t | ne No<br>ation<br>d and<br>es a job<br>for                                                              |          | ne                                               | 5 minutes                 | Administration Services Assistant C/ Data Controller Engineering, Water Resources Division                 |
| Wait at home for the inspection team.                                            | Team the wa and as fittings if there to repla                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ne Inspection am inspects water lines d assesses ings to be used here is a need replace isting fittings |          | one                                              | 1 day                     | Senior Water/Sewerage Maintenance Man /Water/Sewerage Maintenance Man  Construction & Maintenance Division |
| 3. Proceed to the Frontline Staff and present the inspection form.               | and co<br>materia<br>is a ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | s the No                                                                                                |          | one                                              | 10 minutes                | Administration Services Assistant C/ Data Controller Engineering, Water Resources Division                 |
| 4. Proceed to the Cashier's Office for payment.                                  | 4. Accept<br>and iss<br>corres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ponding PHF 350. • Fittir Actu                                                                          |          | Fee –  00  igs- al  itity of gs x  per g aid nce | 5 minutes                 | Cashiering Assistant/ Utilities/Customer Service Assistant D  Commercial Services Division                 |



| 5. Proceed to the attending Frontline Staff and present the Official Receipt. | 5. Attending Frontline Staff records the OR Number and prepares Job Order for reconnection | None                                                                                                                                       | 5 minutes             | Administration Services Assistant C/ Data Controller Engineering, Water Resources Division                 |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------|
| Wait at home for the reconnection of water line service                       | 6. Plumbers<br>reconnects<br>service line                                                  | None                                                                                                                                       | 1 day                 | Senior Water/Sewerage Maintenance Man /Water/Sewerage Maintenance Man  Construction & Maintenance Division |
|                                                                               | TOTAL:                                                                                     | <ul> <li>Reconnection Fee – PHP 350.00</li> <li>Actual quantity of fittings x cost per fitting</li> <li>Unpaid Balance (if any)</li> </ul> | 2 days, 25<br>minutes |                                                                                                            |

Request for Service Reconnection is covered under R.A. 11032



## 9. REQUEST FOR TEMPORARY OR PERMANENT DISCONNECTION

Concessionaires of MVWD may request for permanent or temporary disconnection of water service lines.

| A. If there are no                                                                                                         | arreara | ges.                                                                |                                                |      |                                                |                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------|------------------------------------------------|------|------------------------------------------------|------------------------------------------------------------------------------------|--|
| Office/Department/Divis                                                                                                    | sion:   | Engineering, Water Resources, Construction & Maintenance Department |                                                |      |                                                |                                                                                    |  |
| Classification:                                                                                                            |         | Simple                                                              |                                                |      |                                                |                                                                                    |  |
| Type of Transaction:                                                                                                       |         | G2C                                                                 |                                                |      |                                                |                                                                                    |  |
| Who may avail:                                                                                                             |         | All Concessio                                                       | naires                                         |      |                                                |                                                                                    |  |
| CHECKLIST OF                                                                                                               | REQU    | JIREMENTS                                                           |                                                |      | WHERE TO                                       | SECURE                                                                             |  |
| <ul> <li>If application is through I</li> </ul>                                                                            | Represe | entative                                                            |                                                |      |                                                |                                                                                    |  |
| A. Authorization Letter for Original copy)                                                                                 | rom the | registered ow                                                       | ner (1                                         | Regi | stered owner givir                             | ng authorization                                                                   |  |
| B. Government Issued Identification Card of registered owner (1 Photocopy with 3 Specimen Signature)                       |         |                                                                     | Post Office, DFA, PSA, GSIS, PRC, LTO, COMELEC |      |                                                |                                                                                    |  |
| C. Government Issued I representative (1 Pho Signature)                                                                    |         | ntification Card of copy with 3 Specimen                            |                                                |      | Post Office, DFA, PSA, GSIS, PRC, LTO, COMELEC |                                                                                    |  |
| CLIENT STEPS                                                                                                               | AGE     | NCY ACTION                                                          | FEES<br>BE P                                   | _    | PROCESSING TIME                                | PERSON<br>RESPONSIBLE                                                              |  |
| Proceed to the     Frontline Staff and     request for voluntary     temporary or     permanent     disconnection of water | issue   | tline Staff<br>es a Request<br>disconnection                        | No                                             | ne   | 5 minutes                                      | Administration Services Assistant C/ Data Controller  Engineering, Water Resources |  |

|                                                                                                                                             |                                                                                                           |                  | minutes   |                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------|-----------|------------------------------------------------------------------------------------------------------------|
|                                                                                                                                             | TOTAL:                                                                                                    | None             | 1 day, 10 |                                                                                                            |
| Wait at home for the Disconnection team.                                                                                                    | 3. Disconnects the water service line                                                                     | None             | 1 day     | Senior Water/Sewerage Maintenance Man /Water/Sewerage Maintenance Man  Construction & Maintenance Division |
| 3. Proceed to the cashier's office for payment of accounts(if any)                                                                          | 3. Accepts payment and issues corresponding official receipt.                                             | Arrears (if any) | 5 minutes | Cashiering Assistant/ Utilities/Customer Service Assistant D Commercial Services Division                  |
| Fill-up the form.     Submit the     requirements if     request for     disconnection is done     through a     representative             | 2. Checks the completeness of entries in the form and checks the concessionaire's ledger for any arrears. | None             | 5 minutes | Administration Services Assistant C/ Data Controller Engineering, Water Resources Division                 |
| Proceed to the     Frontline Staff and     request for voluntary     temporary or     permanent     disconnection of water     service line | 1. Frontline Staff issues a Request for Disconnection form                                                | None             | 5 minutes | Administration Services Assistant C/ Data Controller  Engineering, Water Resources Division                |



## B. Accounts with arrearages.

| Office/Department/Divis                | sion:    | •                        | Water      | Resou | urces, Construction  | n & Maintenance                       |
|----------------------------------------|----------|--------------------------|------------|-------|----------------------|---------------------------------------|
| •                                      |          | Department               |            |       |                      |                                       |
| Classification:                        |          | Simple                   |            |       |                      |                                       |
| Type of Transaction:                   |          | G2C<br>All Concessio     | noiroo     |       |                      |                                       |
| Who may avail: CHECKLIST OF            | BEOL     |                          | naires     |       | WHERE TO             | CECUDE                                |
|                                        |          |                          |            |       | WHERE TO             | SECURE                                |
| • If application is through            |          |                          | nor /1     | Dogi  | istored owner givir  | a authorization                       |
| A. Authorization Letter for            | om me    | registered ow            | ner ( i    | Kegi  | istered owner givir  | ig authorization                      |
| Original copy)  B. Government Issued I | dentific | ation Card of            |            | Post  | Office, DFA, PSA     | GSIS PRC                              |
| registered owner (1 P                  |          |                          | imen       |       | , COMELEC            | x, 0010, 1 100,                       |
| Signature)                             | 1101000  | py war o opec            | ,,,,,,     |       | ,                    |                                       |
| C. Government Issued Id                | dentific | ation Card of            |            | Post  | Office, DFA, PSA     | , GSIS, PRC,                          |
| representative (1 Pho                  | tocopy   | with 3 Specim            | en         | LTO   | , COMELEC            |                                       |
| Signature)                             |          | •                        |            |       |                      |                                       |
| CLIENT STEPS                           | AGE      | NCY ACTION               | FEES       |       | PROCESSING           | PERSON                                |
|                                        |          |                          | BE P       | AID   | TIME                 | RESPONSIBLE                           |
| 1. Proceed to the                      |          | tline Staff              | No         | ne    | 5 minutes            | Administration                        |
| Frontline Staff and                    |          | es a Request             |            |       |                      | Services Assistant C/ Data Controller |
| request for voluntary                  | For      |                          |            |       |                      | C/ Data Controller                    |
| temporary or                           |          | onnection                |            |       |                      | Engineering,                          |
| permanent disconnection of water       | form     |                          |            |       |                      | Water Resources                       |
| service line                           |          |                          |            |       |                      | Division                              |
| 2. Fill-up the form.                   | 2 Cha    | cks the                  | None       |       | 5 minutes            | Administration                        |
| Submit the                             |          | pleteness of             | None       |       | J Illillates         | Services Assistant                    |
| requirement if request                 |          | es in the form           |            |       |                      | C/ Data Controller                    |
| for disconnection is                   |          | checks the               |            |       |                      | Engineering,                          |
| done through a                         | cond     | essionaire's             |            |       |                      | Water Resources                       |
| representative                         | ledg     | er for any               |            |       |                      | Division                              |
|                                        | arrea    | ars.                     |            |       |                      |                                       |
|                                        |          |                          |            |       |                      | Cashiering                            |
| 3. Proceed to the                      |          | epts payment             | Unp        |       | 5 minutes            | Assistant/<br>Utilities/Customer      |
| Cashier's Office for                   |          | issues                   | Bala<br>(i |       |                      | Service Assistant                     |
| payment of arrears (if any)            |          | esponding<br>ial Receipt | applic     |       |                      | D                                     |
| arry)                                  | Onic     | iai ixeceipi             |            | ,     |                      | Commercial                            |
|                                        |          |                          |            |       |                      | Services Division                     |
|                                        |          | ords the                 | No         | ne    | 5 minutes            | Administration Services Assistant     |
| attending Frontline                    |          | ial Receipt              |            |       |                      | C/ Data Controller                    |
| Staff and present the                  | Orde     | prepares Job             |            |       |                      | Engineering,                          |
| Official Receipt.                      | Olde     | <del>7</del> 1           |            |       |                      | Water Resources                       |
|                                        |          |                          |            |       |                      | Division                              |
|                                        |          | onnects                  | No         | ne    | 1 day                | Senior                                |
| Disconnection Team                     | wate     | er service line          |            |       |                      | Water/Sewerage<br>Maintenance Man     |
| for the disconnection                  |          |                          |            |       |                      | / Water/Sewerage                      |
| of water service line                  |          |                          |            |       |                      | Maintenance Man                       |
|                                        |          |                          |            |       |                      | Construction &                        |
|                                        |          |                          |            |       |                      | Maintenance                           |
|                                        |          | TOTAL:                   | Act        | ual   | 1 day 20             | Division                              |
|                                        |          | IOIAL:                   | Unp        |       | 1 day, 20<br>minutes |                                       |
|                                        | 1        |                          | υπρ        | aiu   | minutes              |                                       |

Request for Voluntary Disconnection is covered under R.A. 11032

Balance



## 10. REQUEST FOR TRANSFER OF CONNECTION

Concessionaires may request for transfer of connection due to change of location of address

| Office/Department/Division:                                                                             | Engineering, Water Resources, Construction & Maintenance Department |                                                |  |  |  |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------|--|--|--|
| Classification:                                                                                         | Complex                                                             |                                                |  |  |  |
| Type of Transaction:                                                                                    | G2C                                                                 |                                                |  |  |  |
| Who may avail:                                                                                          | All Concessionaires                                                 |                                                |  |  |  |
| CHECKLIST OF REQUIR                                                                                     | REMENTS                                                             | WHERE TO SECURE                                |  |  |  |
| A. Photocopy Proof of Ownership Any of the ff:                                                          | (New Location)                                                      | Property owner/Municipal Hall                  |  |  |  |
| <ul> <li>Land Title</li> <li>Deed of Sale</li> <li>TAX Declaration</li> <li>Deed of Donation</li> </ul> |                                                                     |                                                |  |  |  |
| B. Government Issued Identification Card of the owner (1 Photocopy with 3 Specimen Signature)           |                                                                     | Post Office, DFA, PSA, GSIS, PRC, LTO, COMELEC |  |  |  |
| Additional requirements if request for transfer of connection is through representative.                |                                                                     |                                                |  |  |  |
| C.Authorization Letter of the regi                                                                      |                                                                     | Property Owner                                 |  |  |  |
| D.Government Issued Identification Card of representative. (1 Photo Copy with 3 specimen signature)     |                                                                     | Post Office, DFA, PSA, GSIS, PRC, LTO, COMELEC |  |  |  |

| CLIENT STEPS                                                                       | AGENCY ACTION                                                                                 | FEES TO<br>BE PAID | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE                                                                                      |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------|--------------------|------------------------------------------------------------------------------------------------------------|
| Proceed to the     Frontline Staff for your     request to transfer     connection | 1. Gets the necessary information and prepares a Job Order for inspection of the new location | NONE               | 5 minutes          | Administration Services Assistant C/ Data Controller  Engineering, Water Resources Division                |
| Wait at home for the inspection team.                                              | 2. Inspects the location and estimates materials to be used for the relocation                | None               | 1 day              | Senior Water/Sewerage Maintenance Man / Water/Sewerage Maintenance Man Construction & Maintenance Division |
| Proceed to the frontline staff for the computation of estimated materials          | 3. Assesses the estimated materials for the transfer                                          | None               | 5 minutes          | Administration Services Assistant C/ Data Controller Engineering, Water Resources Division                 |



|                                                                            |                                                                                                                                 | 1                                                                                                                        | 1                     | 013                                                                                                        |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------|
| 4. Proceed at the Cashier's Office for the payment of materials to be used | 4. Accepts payment and issues corresponding Official Receipt                                                                    | <ul> <li>Transfer Fee-PHP 200.00</li> <li>Fittings- actual quantity of fittings to be used x cost per fitting</li> </ul> | 5 minutes             | Cashiering Assistant/ Utilities/Customer Service Assistant D  Commercial Services Division                 |
| 5. Go back to the attending staff and present the Official Receipt         | <ul><li>5. Records the     Official Receipt     and</li><li>5.1 Prepares Job     Order for transfer     of connection</li></ul> | None                                                                                                                     | 5 minute              | Administration Services Assistant C/ Data Controller Engineering, Water Resources Division                 |
| 6. Wait at home for the relocation of water service connection             | 6. Transfers the connection                                                                                                     | None                                                                                                                     | 1 day                 | Senior Water/Sewerage Maintenance Man / Water/Sewerage Maintenance Man Construction & Maintenance Division |
|                                                                            | TOTAL:                                                                                                                          | <ul> <li>Transfer Fee-PHP 200.00</li> <li>Fittings- actual quantity of fittings to be used x cost per fitting</li> </ul> | 2 days, 20<br>minutes |                                                                                                            |

Request for Transfer of Connection is covered under R.A. 11032



| FEEDBACK AND                  | COMPLAINTS MECHANISM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| How to send a feedback?       | Fill-up the Client Satisfaction Measurement (CSM) to be given by the attending personnel of the District at the end of every transaction and drop the said forms at the drop boxes located at the PACD and Engineering Department Office.  Client Satisfaction Measurement forms are also available at the PACD and Engineering Department Office.                                                                                                                                                    |
| How feedbacks are processed?  | The PACD Officer gathers the forms immediately for recording and assessment.  For valid negative feedbacks, the responsible department shall devise immediate action(s) to address the discrepancy and generate corrective actions.                                                                                                                                                                                                                                                                   |
|                               | Answer to the feedbacks are then relayed to the concessionaire concerned. For cases where in concessionaire/s with concerns are identified.  Clients may call (077) 674- 0870 for inquiries and follow-ups.                                                                                                                                                                                                                                                                                           |
| How to file a complaint?      | Client Satisfaction Measurement (CSM) forms are available at the PACD and Engineering Department. Fill-up the said forms and drop it at the drop boxes located at the PACD and Engineering Department Office.  For complaints made thru phone calls or emails, provide and verify the name of person being complained, the incident and evidence.                                                                                                                                                     |
| How complaints are processed? | The drop box is opened immediately as soon as there is a complaint dropped.  The PACD officer records and forwards the complaint to the relevant office for investigation.  The Department Head concerned will accomplish a report after the investigation and provide appropriate action. The head of the agency shall review and approve the report made.  The concerned Department Head will provide the feedback to the client.  Clients may call to (077) 674-0870 for inquiries and follow-ups. |
| Contact Information           | Tel No.: (077) 674-0870; 674-1321; 604-0413; 0936-<br>186-0046; 0936-186-0052; 0917-119-8143; 0935-<br>541-6984;0917-114-9692.<br>Email: metroviganwaterdistrict@yahoo.com<br>Facebook Page: Metro Vigan Water District                                                                                                                                                                                                                                                                               |



## **OFFICE HOURS**

Metro Vigan Water District
P. Burgos St., Solid West, Vigan City
Monday to Friday 8:00 am to 5:00 pm

Tel. No. (077) 674-0870; 674-1321; 604-0413; 0936-186-0046; 0936-186-0052; 0917-804-5512; 0917-119-8143; 0935-541-9684

Please let us know how we have served you by doing the following:

- ✓ Accomplish our Feedback Form available in the office and put in the drop boxes in front of the tellers.
- ✓ You can also visit directly the Office of the General Manager for complaints about the way you have been treated or about our service.
- ✓ Please feel free to contact any of the telephone numbers indicated below for any questions/queries:
  - 077-6740870
  - 077-6040413
  - 077-6741321
  - 077-6740648 (Telefax)
- ✓ Send your feedback through e-mail at metroviganwaterdistrict@yahoo.com

Thank you for helping us continuously improve our services.



# Head Office Internal Services



#### 1. APPLICATION FOR SALARY LOAN

Regular employees may avail salary loans to financial institution with Memorandum of Agreement with the District provided he/she has a monthly minimum net take home pay of Five Thousand Pesos, P5,000.00 after authorized deductions in compliance to the annual General Appropriations Act (GAA).

| Office/Department/Divis              | sion' i       | Human Resource, Administrative and General Service Department |                                    |                 |                       |  |
|--------------------------------------|---------------|---------------------------------------------------------------|------------------------------------|-----------------|-----------------------|--|
| Classification:                      | Simple        |                                                               |                                    |                 |                       |  |
| Type of Transaction:                 | G2G           | G2G                                                           |                                    |                 |                       |  |
| Who may avail:                       | All Employee  | All Employees                                                 |                                    |                 |                       |  |
| CHECKLIST OF REQUIREMENTS            |               |                                                               |                                    | WHERE TO SECURE |                       |  |
| A. Latest Pay Slip (1 Original Copy) |               |                                                               | A. Finance and Commercial Services |                 |                       |  |
|                                      |               | _                                                             |                                    |                 | _                     |  |
| CLIENT STEPS                         | AGENCY ACTION | FEES                                                          | _                                  | PROCESSING      | PERSON<br>PESPONSIBLE |  |

|    | CLIENT STEPS                                                                                                              | AGENCY ACTION                                                                  | FEES TO<br>BE PAID | PROCESSING<br>TIME    | PERSON<br>RESPONSIBLE                                                            |
|----|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|-----------------------|----------------------------------------------------------------------------------|
| 1. | Proceed to the General Manager and inform your intent of applying for loan on any of the accredited financial institution | Interviews the applicant for loan and verifies the qualification for said loan | None               | 10 minutes            | General<br>Manager B<br>Office of the<br>General Manager                         |
| 2. | Secure the necessary requirements and apply for loan                                                                      | Reviews the completeness of requirements needed for the application for loan   | None               | 1 hour                | HRMO Designated  Human Resources, Administrative and General Services Department |
| 3. | Fill-up the loan application form and submit it together with the requirements to the General Manager for approval        | 3 The GM approves the application for loan                                     |                    | 10 minutes            | Applicant/<br>Employee                                                           |
| 4. | Submit the duly approved application form with the requirements to the Financial Institution                              |                                                                                |                    |                       |                                                                                  |
|    |                                                                                                                           | TOTAL:                                                                         | None               | 1 hour, 10<br>minutes |                                                                                  |



## 2. HOW TO REQUEST FOR OVERTIME

Request for overtime will be filed before the day of the overtime. Overtime pay is given on the last working day of the month.

| Office/Department/Division                          | : All Department                                                                   |                    |            |                    |                                                          |  |
|-----------------------------------------------------|------------------------------------------------------------------------------------|--------------------|------------|--------------------|----------------------------------------------------------|--|
| Classification:                                     | Simple                                                                             |                    |            |                    |                                                          |  |
| Type of Transaction:                                | G2G                                                                                |                    |            |                    |                                                          |  |
| Who may avail:                                      | All Employees                                                                      | S                  |            |                    |                                                          |  |
| CHECKLIST OF RE                                     | QUIREMENTS                                                                         |                    |            | WHERE TO           | SECURE                                                   |  |
| A. Request for Overtime For                         | m (1 Original Cop                                                                  | y)                 | A. C       | Concerned Departr  | nent                                                     |  |
| CLIENT STEPS AGENCY ACTION                          |                                                                                    |                    | TO<br>PAID | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE                                    |  |
| for Overtime and submit to the Immediate Supervisor | Approves/ disapproves the equest for overtime and recommends to he General Manager | None               |            | 3 minutes          | Department Head of the Concerned Department              |  |
| overtime is approved by the Immediate               | Approves/<br>disapproves the<br>equest for<br>overtime                             | proves the est for |            | 2 minutes          | General<br>Manager B<br>Office of the<br>General Manager |  |
| submit the photocopy of the approved                | Compiles the approved equest for overtime                                          | No                 | ne         | 1 minutes          | Security Guard<br>on Duty                                |  |
|                                                     | TOTAL:                                                                             |                    |            | 5 minutes          |                                                          |  |



## 3. HOW TO CLAIM FOR OVERTIME PAY

Overtime pay is given on the last working day of the month. Requirements for claiming overtime pay must be submitted 1 day before the release of overtime pay.

| Office/Department/Division:                | All Department   |                         |  |  |  |
|--------------------------------------------|------------------|-------------------------|--|--|--|
| Classification:                            | Simple           |                         |  |  |  |
| Type of Transaction:                       | G2G              |                         |  |  |  |
| Who may avail:                             | All Employees    |                         |  |  |  |
| CHECKLIST OF REQU                          | JIREMENTS        | WHERE TO SECURE         |  |  |  |
| A. Request for Overtime Form (             | 1 Original Copy) | A. Concerned Department |  |  |  |
| B. Accomplishment Report (1 Original Copy) |                  | B. Employee             |  |  |  |
| B. Accomplishment Report (1 O              | rigiriai Copy)   | D. Lilipioyee           |  |  |  |

|    |                                                                                       |                                                                                                      |                    | ' '                  |                                                                                       |
|----|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------|----------------------|---------------------------------------------------------------------------------------|
|    | CLIENT STEPS                                                                          | AGENCY ACTION                                                                                        | FEES TO<br>BE PAID | PROCESSING<br>TIME   | PERSON<br>RESPONSIBLE                                                                 |
| 1. | Submit the Daily Time Record, Approved Request for Overtime and Accomplishment Report | 1. Checks/verifies the entries and computes for the number of hours of rendered overtime for payment | None               | 3 hours              | Senior Accounting Processor B  Finance and Commercial Services Department             |
|    |                                                                                       | 1.1 Prepares a payroll for the disbursement of overtime pay                                          | None               | 1 hour               | Senior Accounting<br>Processor B  Finance and<br>Commercial<br>Services<br>Department |
|    |                                                                                       | 1.2 Checks the computation of overtime pays                                                          | None               | 1 hour               | General<br>Manager B<br>Office of the<br>General Manager                              |
|    |                                                                                       | 1.3 Prepares the payment for overtime pay                                                            | None               | 1 hour               | Head/Supervising Cashier  Finance and Commercial Services Department                  |
| 2. | Receive and acknowledge payment of overtime                                           | Issues overtime pay                                                                                  | None               | 3 minutes            | Head/Supervising Cashier  Finance and Commercial Services Department                  |
|    |                                                                                       | TOTAL:                                                                                               | None               | 6 hours,<br>3minutes |                                                                                       |



#### 4. PROCESSING OF APPLICATION FOR LEAVE

Permanent employees of the District are entitled to vacation, sick leave and other privilege leave. Employees earns 1.250 days each for vacation and sick leave every month. Actual leaves are deducted from these leave credits. If an employee's leave exceeds the accrued credits, he/she will not be entitled for pay.

#### A. Vacation Leave

Office/Department/Division:

Applications for vacation leave, if possible, must be filed at least five-(5) days before the leave.

Human Resource, Administrative and General Service

| Office/Department/Divis                                                                                            | sion:                                     | Department Department                                                                 |                 |    |                    |                                                                                                                                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------|-----------------|----|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Classification:                                                                                                    |                                           | Simple                                                                                |                 |    |                    |                                                                                                                                                                                                                      |  |
| Type of Transaction:                                                                                               |                                           | G2C                                                                                   |                 |    |                    |                                                                                                                                                                                                                      |  |
| Who may avail:                                                                                                     |                                           | All Regular E                                                                         | nploye          | es |                    |                                                                                                                                                                                                                      |  |
| CHECKLIST OF                                                                                                       | REQU                                      | JIREMENTS                                                                             | WHERE TO SECURE |    |                    |                                                                                                                                                                                                                      |  |
|                                                                                                                    | ı                                         |                                                                                       |                 |    |                    | _                                                                                                                                                                                                                    |  |
| CLIENT STEPS                                                                                                       | AGE                                       | NCY ACTION                                                                            | FEES<br>BE P    |    | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE                                                                                                                                                                                                |  |
| 1. Approach the Immediate Supervisor and inform your intent of filing vacation leave for his/her initial approval. | pur<br>vac<br>and                         | uire the<br>pose of<br>cation leave<br>d makes initial<br>proval                      | No              |    | 2 minutes          | Department Manager B  Finance and Commercial Services Department  Department Head Manager B  Engineering, Water Resources, Construction and Maintenance Department  General Manager B  Office of the General Manager |  |
| Proceed to the     Human Resource     Office and fill-up an     application for leave                              | the<br>for<br>bala<br>retu<br>App<br>to t | MO fills-up certification leave ances and urns the olication Form he concerned ployee | No              | ne | 3 minutes          | Industrial Relations Management Officer A  Human Resource, Administrative and General Services                                                                                                                       |  |
| 3. Submit the Application for Leave to the General Manager for the final approval                                  | rov                                       |                                                                                       | No              |    | 2 minutes          | General<br>Manager B<br>Office of the<br>General Manager                                                                                                                                                             |  |
|                                                                                                                    |                                           | TOTAL:                                                                                | No              | ne | 7 minutes          |                                                                                                                                                                                                                      |  |



#### **B. Sick Leave**

The employee availing a sick leave must inform immediately his/her Immediate Supervisor for proper delegation of work to a relieving employee. The application for sick leave must be filed immediately upon return of employee to work accompanied by a medical/doctor's certificate if sick leave applied is for 3 days or more.

| Office/Department/Division: | Human Resource, Administrative and General Service Department |  |  |
|-----------------------------|---------------------------------------------------------------|--|--|
| Classification:             | Simple                                                        |  |  |
| Type of Transaction:        | G2G                                                           |  |  |
| Who may avail:              | All Regular Employees                                         |  |  |
| CHECKLIST OF REQU           | JIREMENTS WHERE TO SECURE                                     |  |  |

A. Medical Certificate (for more than 2 days sick Medical Facility

leave) **FEES TO PROCESSING PERSON CLIENT STEPS AGENCY ACTION BE PAID** TIME **RESPONSIBLE** 1. Inform the Immediate 1. Delegates task None 2 minutes Department Manager B Supervisor through to a reliever telephone call or Finance and SMS that you are Commercial availing sick leave Services Department Department Head Manager B Engineering, Water Resources. Construction and Maintenance Department General Manager B Office of the General Manager Upon returning for HRMO reviews None 3 minutes Industrial work, proceed to the the application Relations Management Human Resource and attachment Officer A Office and fill-up an and fills-up the application for leave certification for Human Resource. leave balances. and attach medical Administrative and certificate if needed 2.1 Returns the General Services Application Form to the concerned employee Submit the 3. Approves/ General None 2 minutes disapproves the Manager B Application for Leave Application for to the General Office of the Manager for final leave General Manager approval None TOTAL: 7 minutes



## 5. REQUEST FOR CERTIFICATE OF APPEARANCES

| Office/Department/Divis                                                                                                                           | sion:                                                           | Human Resource, Administrative and General Ser Department                                        |              |       |                      | al Service                                                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------|-------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Classification:                                                                                                                                   |                                                                 | Simple                                                                                           |              |       |                      |                                                                                                                                                  |  |
| Type of Transaction:                                                                                                                              |                                                                 | G2G, G2B                                                                                         |              |       |                      |                                                                                                                                                  |  |
| Who may avail:                                                                                                                                    |                                                                 | Government E with MVWD                                                                           | Employ       | ees/C | Clients/Suppliers or | n Official Business                                                                                                                              |  |
| CHECKLIST OF                                                                                                                                      | REQU                                                            | JIREMENTS                                                                                        |              |       | WHERE TO             | SECURE                                                                                                                                           |  |
| A.Travel Order                                                                                                                                    |                                                                 |                                                                                                  |              | Cond  | cerned Agency        |                                                                                                                                                  |  |
| CLIENT STEPS                                                                                                                                      | AGE                                                             | NCY ACTION                                                                                       | FEES<br>BE P |       | PROCESSING<br>TIME   | PERSON<br>RESPONSIBLE                                                                                                                            |  |
| 1. Proceed to the HRMO Designate, present a copy of the Travel Order and request for a Certificate of Appearance                                  | Tra<br>and<br>the<br>App<br>1.1 Re<br>sign<br>cer               | ecks the evel Order of prepares of certificate of cearance views and ns the tificate of cearance | Nor          | ne    | 10 minutes 5 minutes | Industrial Relations Management Officer A  Human Resource, Administrative and General Services  General Manager B  Office of the General Manager |  |
| <ol> <li>Sign the log book for<br/>requested<br/>documents and<br/>receive the<br/>requested copy of<br/>certificate of<br/>appearance</li> </ol> | Records the documents requested and release it to the requestor |                                                                                                  | Nor          | ne    | 5 minutes            | Industrial Relations Management Officer A  Human Resource, Administrative and General Services                                                   |  |
|                                                                                                                                                   |                                                                 | TOTAL:                                                                                           | Noi          | ne    | 20 minutes           |                                                                                                                                                  |  |



## 6. REQUEST FOR DATA/DOCUMENT NEEDED BY OTHER AGENCIES

| Office/Department/Divi                                                                                                            | sion:                                                                                                                                               | Human Resource, Administrative and General Service Department                 |                    |                       |                                                                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------|-----------------------|-------------------------------------------------------------------------------|--|
| Classification:                                                                                                                   |                                                                                                                                                     | Complex                                                                       |                    |                       |                                                                               |  |
| Type of Transaction:                                                                                                              |                                                                                                                                                     | G2G                                                                           |                    |                       |                                                                               |  |
| Who may avail:                                                                                                                    |                                                                                                                                                     | All Employees                                                                 | 3                  |                       |                                                                               |  |
| CLIENT STEPS                                                                                                                      | AGE                                                                                                                                                 | NCY ACTION                                                                    | FEES TO<br>BE PAID | PROCESSING<br>TIME    | PERSON<br>RESPONSIBLE                                                         |  |
| Proceed to the Public     Assistance and     Complaints Desk     Officer and present     letter of request                        | logs<br>req<br>furr<br>the                                                                                                                          | ceives and<br>s the letter of<br>uest and<br>nished it to<br>General<br>nager | None               | 10 minutes            | PACD Officer  Human Resources, Administrative and General Services Department |  |
|                                                                                                                                   | <ul> <li>1.1 Reviews the letter of request and delegates it to the concerned department</li> <li>1.2 Prepares the data needed/request ed</li> </ul> |                                                                               | None               | 5 minutes             | General<br>Manager B<br>Office of the<br>General Manager                      |  |
|                                                                                                                                   |                                                                                                                                                     |                                                                               | None               | 3 days                | Concerned<br>Department                                                       |  |
|                                                                                                                                   | 1.3 Pr                                                                                                                                              | epares a<br>ansmittal                                                         | None               | 10 minutes            | Minutes Agenda<br>Officer B<br>HRAGS                                          |  |
| <ol> <li>Sign the log book for<br/>requested<br/>documents and<br/>receive the<br/>requested copy/ies of<br/>documents</li> </ol> | doc<br>req<br>issu                                                                                                                                  | cords the<br>cuments<br>uested and<br>ue to the<br>uestor                     | None               | 5 minutes             | Minutes Agenda<br>Officer B<br>HRAGS                                          |  |
|                                                                                                                                   |                                                                                                                                                     | TOTAL:                                                                        | None               | 3 days, 30<br>minutes |                                                                               |  |

43



#### 7. REQUEST FOR MONETIZATION

Officials and employees who have accumulated fifteen (15) days of vacation leave (VL) shall be allowed to monetize a minimum of ten (10) days: Provided that at least five (5) days VL credits are retained after monetization and provided-further that a maximum of thirty (30) days may be monetized in a given year per Sec. 22 of CSC Res. No. 98- 3142 dated December 14, 1998.

| Office/Department/Division: | Human Resource, Administrative and General Service Department |                 |  |
|-----------------------------|---------------------------------------------------------------|-----------------|--|
| Classification:             | Simple                                                        |                 |  |
| Type of Transaction:        | G2G                                                           |                 |  |
| Who may avail:              | All Employees                                                 |                 |  |
| CHECKLIST OF REQUIREMENTS   |                                                               | WHERE TO SECURE |  |

A. Latest Daily Time Record (1 Original Copy)

A. Requestor

| Λ. | Latest Daily Time Rec                                                                                                         | ord (1 Original Copy)                                                             | A. N               | equestor             |                                                                                   |
|----|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------|----------------------|-----------------------------------------------------------------------------------|
|    | CLIENT STEPS                                                                                                                  | AGENCY ACTION                                                                     | FEES TO<br>BE PAID | PROCESSING<br>TIME   | PERSON<br>RESPONSIBLE                                                             |
| 1. | Proceed to the<br>General Manager<br>and request for<br>monetization and<br>submit the latest<br>copy of Daily Time<br>Record | Checks the employees' leave ledger if qualified for monetization                  | None               | 1 day                | General<br>Manager B<br>Office of the<br>General Manager                          |
|    |                                                                                                                               | 1.1 Prepares the application for monetization and computes amount of monetization | None               | 5 minutes            | General Manager B  Office of the General Manager  Minutes Agenda Officer B  HRAGS |
|    |                                                                                                                               | 1.2 Prepares the payroll for monetization                                         | None               | 10 minutes           | Senior Accounting<br>Processor A<br>Head/Supervising                              |
|    |                                                                                                                               | 1.3 Prepares a voucher and check for the monetization                             | None               | 10 minutes           | Cashier Finance and Commercial Services Department                                |
| 2. | Sign the payroll and receive monetization                                                                                     | Issues the corresponding amount of monetization                                   | None               | 5 minutes            | Head/Supervising Cashier  Finance and Commercial Services Department              |
|    |                                                                                                                               | TOTAL:                                                                            | None               | 1 day, 30<br>minutes |                                                                                   |



## 8. REQUEST FOR SERVICE RECORDS AND EMPLOYEE CERTIFICATE

| Offic                              | ce/Department/Divis                                                                                                                      | sion:                                                                                                                                                  | Human Resou<br>Department                                       | al Service         |                    |                                                                                  |  |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------|--------------------|----------------------------------------------------------------------------------|--|
| Class                              | sification:                                                                                                                              |                                                                                                                                                        | Simple                                                          |                    |                    |                                                                                  |  |
| Type                               | e of Transaction:                                                                                                                        |                                                                                                                                                        | G2C                                                             |                    |                    |                                                                                  |  |
| Who                                | may avail:                                                                                                                               |                                                                                                                                                        | All Employees                                                   |                    |                    |                                                                                  |  |
| C                                  | CLIENT STEPS                                                                                                                             | AGE                                                                                                                                                    | NCY ACTION                                                      | FEES TO<br>BE PAID | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE                                                            |  |
| HR<br>and<br>cop<br>Re<br>Ce       | roceed to the RMO Designate and request for a ppy of Service ecord and/or ertificate of mployment                                        | 1. Inquires the purpose of said request and prints a copy of said documents  1.1 Reviews and signs the certificate of employment and/or service record |                                                                 | None               | 10 minutes         | HRMO Designated  Human Resources, Administrative and General Services Department |  |
|                                    |                                                                                                                                          |                                                                                                                                                        |                                                                 | None               | 5 minutes          | General<br>Manager B<br>Office of the<br>General Manager                         |  |
| red<br>doored<br>red<br>ser<br>cer | gn the log book for<br>quested<br>ocuments and<br>ceive the<br>quested copy/ies of<br>ervice record and/or<br>ertificate of<br>nployment | doc<br>req<br>rele                                                                                                                                     | cords the<br>cuments<br>uested and<br>eases it to the<br>uestor | None               | 5 minutes          | HRMO Designated  Human Resources, Administrative and General Services Department |  |
|                                    | , ,                                                                                                                                      |                                                                                                                                                        | TOTAL:                                                          | None               | 20 minutes         |                                                                                  |  |

45



## 9. SALARIES FOR EMPLOYEES

## A. For Regular Employee and Job Order Employees

| Office/Department/Divi                                                                   | sion:                                       | : Finance and Commercial Services Department                                                                   |              |          |                    |                                                                      |
|------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------|----------|--------------------|----------------------------------------------------------------------|
| Classification:                                                                          |                                             | Simple                                                                                                         |              |          | •                  |                                                                      |
| Type of Transaction:                                                                     |                                             | G2G, G2C                                                                                                       |              |          |                    |                                                                      |
| Who may avail:                                                                           | All Regular E                               | mployees                                                                                                       |              |          |                    |                                                                      |
| CHECKLIST OF                                                                             | CHECKLIST OF REQUIREMENTS WHERE             |                                                                                                                |              | WHERE TO | TO SECURE          |                                                                      |
|                                                                                          |                                             |                                                                                                                |              |          |                    |                                                                      |
| CLIENT STEPS                                                                             | AGEI                                        | NCY ACTION                                                                                                     | FEES<br>BE P |          | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE                                                |
| 1. Fill-up Daily Time Record (DTR) and submit to the Security Guard on duty for checking | gua<br>che<br>the<br>DT<br>cou<br>DT<br>for | e security and on duty ecks/verifies e entries in the R and untersigns the R and ward it to the yroll Officer  | No           | ne       | 1 hour             | Security Guard on<br>Duty                                            |
|                                                                                          | pr<br>pa<br>ap<br>G                         | ne ayroll/Cashier repares the ayroll for the oproval of the eneral anager                                      | No           | ne       | 5 hours            | Head/Supervising Cashier  Finance and Commercial Services Department |
|                                                                                          | M<br>re<br>ap<br>di                         | ne General<br>anager<br>eviews and<br>oproves the<br>sbursement<br>salary                                      | No           | ne       | 1 hour             | General<br>Manager B<br>Office of the<br>General Manager             |
|                                                                                          | Of<br>th<br>th<br>ba<br>cr<br>sa<br>er      | ne Payroll  fficer deposits e check to e accredited ank for the rediting of alaries to mployees ayroll account | No           | ne       | 1 hour             | Head/Supervising Cashier  Finance and Commercial Services Department |
| <ol><li>The employee may<br/>withdraw his/her<br/>salary.</li></ol>                      | •                                           |                                                                                                                | No           | ne       |                    | Employees                                                            |
| Jaiai y.                                                                                 |                                             | TOTAL:                                                                                                         | No           | ne       | 1 day              |                                                                      |
|                                                                                          | 1                                           | IOIAL.                                                                                                         | .10          |          | ı uay              |                                                                      |



## **B.** For Emergency Laborers

| Office/Department/Division: | Finance and Commercial Services Department |  |  |  |
|-----------------------------|--------------------------------------------|--|--|--|
| Classification:             | Simple                                     |  |  |  |
| Type of Transaction:        | G2C                                        |  |  |  |
| Who may avail:              | All Emergency Laborers                     |  |  |  |

| CHECKLIST OF REQUIREMENTS | WHERE TO SECURE |
|---------------------------|-----------------|
|                           |                 |

| CLIENT STEPS                                                                                        | AGENCY ACTION                                                                   | FEES TO | PROCESSING | PERSON                                                                                                                 |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------|------------|------------------------------------------------------------------------------------------------------------------------|
|                                                                                                     |                                                                                 | BE PAID | TIME       | RESPONSIBLE                                                                                                            |
| Fill-up Daily Time     Record (DTR) and     submit to the     Immediate Supervisor     for checking | Checks/verifies     the entries in the     DTR and     countersigns the     DTR | None    | 1 hour     | Water Utilities Management/Dev elopment Officer  Engineering, Water Resources, Construction and Maintenance Department |
|                                                                                                     | 1.1 Prepares a Job<br>Order<br>Accomplishment<br>and Payroll                    | None    | 5 hours    | Senior Accounting<br>Processor B  Finance and<br>Commercial<br>Services<br>Department                                  |
|                                                                                                     | 1.2 Reviews and approves the disbursement of wages                              | None    | 1 hour     | General<br>Manager B<br>Office of the<br>General Manager                                                               |
|                                                                                                     | 1.3 Prepares the wages for distribution                                         | None    | 1 hour     | Head/Supervising Cashier  Finance and Commercial Services Department                                                   |
| Accepts the wage     and signs the payroll                                                          |                                                                                 | None    |            | Emergency<br>Laborers                                                                                                  |
| . ,                                                                                                 | TOTAL:                                                                          | None    | 1 day      |                                                                                                                        |